

- 1. Name of the College** : **Barma Trust Fund College**  
a. Address : At/po-Barma, Dist-Sambalpur  
Pin- 768221  
b. E-Mail Id : prinbamratfcollege@gmail.com
- 2. Year of Establishment** : **1983**  
a. Management : Aided  
b. (Government/aided/private applicable to college only)  
c. Whether autonomy granted : No  
d. Whether 12B/2f (UGC) accorded: No  
e. Whether Autonomous/ Non-Autonomous: Non-Autonomous
- 3. Name of the Principal** : **BIRANCHI KUMAR PATEL**  
**(with qualification)** **M.Ed, M.Phil**  
a. Phone no. : 9937571276  
b. Email: : prinbamratfcollege@gmail.com

**4. Total staff strength :**

a)	<b>Strength of Teaching Staff :</b>			
	<b>Designation</b>	<b>Sanction</b>	<b>Actual Strength</b>	<b>Vacant</b>
	Reader	02	04	02
	Lecturer`	12		
	Contractual/ Management teachers	08		

b)	Strength of Non-Teaching Staff :			Vacant
	Designation	Sanction	Actual Strength	
	Librarian	01	01	00
	Asst. Librarian	00	00	00
	Demonstrator	00	00	00
	Class III staff	02	00	00
	Class IV Staff	08	06	00

### 5. Courses taught:-

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- Regular
- Self Financing
- Whether following Annual/Semester/Choice Based Credit System

### 6. Enrolment of Students ( Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	

<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self-Financing)</b>													
<b>Post-Graduate Programme (Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts )</b> <b>128</b>	<b>10</b>	<b>16</b>	<b>00</b>	<b>00</b>	<b>04</b>	<b>05</b>	<b>15</b>	<b>40</b>					<b>90</b>
<b>Under Graduate(Co</b>													

mmerce)														
<b>Under Graduate</b> <b>(Any others)</b>														
<b>Under Graduate</b> <b>(Any others)</b>														
<b>Under Graduate</b> <b>(Any others)</b>														

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

**7. Total number of students appeared and passed (Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
<b>Post Graduate Programme</b> <b>(Regular )</b>													

<b>Post Graduate Programme (Self Financing)</b>														
<b>Post Graduate Programme (Applied Chemistry)</b>														
<b>M.Tech</b>														
<b>M.Phil</b>														
<b>Under Graduate(Science)</b>														
<b>Under Graduate(Arts)</b>	26	00	09	55	16	10	14	40	15	09	12	35	89%	
<b>Under Graduate(Commerce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														

**8. Number of working days in the last academic year :**

**9. Library :**

a) Total no. of books: **5274**

b) Books added during the year under report: **100**

c) No. of journals subscribed: **05**

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**10. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
BIRANCHI KUMAR PATEL	READER IN EDUCATION	DEVI AHALYA UNIV., INDORE
Dr. ASHOK KUMAR MEHER	LECT. (GR-A) IN ODIA	SAMBALPUR UNIVERSITY
EMRENCIA BARLA	LECT. IN POLITICAL SCIENCE	SAMBALPUR UNIVERSITY
KALINDRA MAJHI	LECT. IN ODIA	SAMBALPUR UNIVERSITY

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(e) Books/Monographs written by the teachers : ISBN/ISSN No.**

**(f) Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**11. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/ Coordinator/Organising Secretary</b>

**(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
World Bank Funded OHEPEE 1st . Orientation Programme	SABITA NAIK	8th February 2019 to 7th March 2019
	ANITA HORO	



**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as Resource Persons/ Chair Person of a Session/Key Note Speaker/ Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International \_\_\_\_\_ National \_\_\_\_\_**

**(b) Faculty/ Student visited from other institutions to  
Department/ College/ Schools**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research:**

**15. Distinguished visitors in the year (Maximum ten):**

**16. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training**

**17. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**18. Academic Achievement of the Institution:**

**(a) DSA/DRS/COSIST/FIST /Extension work etc.**

**(b) MOU with other Institution**

**(c) Centres/Courses running by other Organizations (like IGNOU  
etc): IGNOU**

**(d) Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

**(e) Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:**

**20. Hostel (For College only):**

**Men                  Women                  Total**

**Number of Hostels**

**Strength of Boarders**

**21. Students Achievements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test:**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only:**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**

**(e) List of distinguished Alumni of the College/Department (maximum 10)**

**22. Other Important matters, if any:**

**Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**

**(FROM 1<sup>st</sup> JANUARY-2019 TO 31<sup>st</sup> DECEMBER-2019)**

**P R O F O R M A**

1. Name of the University P.G. Departments or College

: **Sohela College, Sohela**

2. Year of establishment and Management

Such as Govt./Aided/Private applicable : **1989-90, Aided**

to college only

3. Name of the Head of the Univ. P.G. Dept. or

Principal with Qualification : **Dr.Pramod Kumar Panda,**

**MCom, M.Phil., Ph.D**

4. Total Staff Strength :

**(a) Strength of Teaching Staff:**

<b>Sanctioned</b>	<b>Actual</b>
<b>Strength</b>	<b>Strength</b>

Professor	—	—
Reader	02	02
Lecturer	18	18

(b) Strength of Non-teaching Staff:

Librarian		
Asst. Librarian	01	01
Demonstrator	04	04
Technical Assist.	—	—
Computer Assist	01	01
Class-III Staff	02	02
Class-IV Staff	06	06

5. Course taught : **+3 ARTS, SCIENCE & COMMERCE**

6. Enrollment of Student (Class wise) :

Class	Sanctioned		Actual Strength				Total
	General		SC		ST		
Strength	Male	Female	Male	Female	Male	Female	
+3 Arts 1 <sup>st</sup> .Yr.	<b>128</b>	22 35	10	19	17	18	<b>121</b>
2 <sup>nd</sup> .Yr.	<b>128</b>	37 38	17	18	14	11	<b>135</b>
3 <sup>rd</sup> .Yr.	<b>128</b>	38 34	10	11	05	05	<b>129</b>
+3 SC. 1 <sup>st</sup> .Yr.	<b>64</b>	21 17	06	01	01	00	<b>46</b>
2 <sup>nd</sup> .Yr.	<b>64</b>	30 09	06	04	01	00	<b>50</b>

3 <sup>rd</sup> .Yr.	<b>64</b>	42	04	05	05	04	02	<b>62</b>
+3 Com.1 <sup>st</sup> .Yr.	<b>32</b>	13	06	02	03	00	00	<b>24</b>
2 <sup>nd</sup> .Yr.	<b>32</b>	17	10	00	01	00	01	<b>29</b>
3 <sup>rd</sup> .Yr.	<b>32</b>	18	12	00	01	01	01	<b>33</b>

7. Total No. of Students appeared & Passed (Class wise):

Name of the Exam. /No. of Enrollment/No. Appeared/No. Passed/Percentage of Pass

**+3 Final Exam' 19**

Arts(Reg)	106	106	106	100%
SC.(Reg)	50	50	50	100%
Com.(Reg)	17	17	17	100 %

8. No.of Working days in the last academic year ;

9. Library : (a) Total No. of Books : **9007**  
 (b) Book added during the Year under report : **173**  
 (c) No. of Journal subscribed : **5**

10. Research Activities (a) No. of Persons registered for Doctoral Degree :

Name of the Teacher | Name of the Guide | University where Registered

(b) Teacher and other staff awarded with Ph.D/DSC./D.Litt.degree during year under report:

Name of the Awardees | Designation | University where awarded

(c) Research Publication:

Name of the Author | Title of Publication | Name of the Journal | (Vl.No. & Yr.) & Books

Dr.Rabindra Kumar Mishra | Growth of Agricultural Credit | SHODH SARITA | Vol:6 Issue-24 Oct – Dec 2019 | dispensed By Commercial Bank in Post Insurance Period

Dr.Rabindra Kumar Mishra | Maping the Impact of Crop Insurance | SHODH SANCHAR | Vol:9 Issue-36 Oct – Dec 2019 | on the Cost incurred for the use of BULLETIN Human Labour(Human Resources) In Agriculture.

d) Books/Monographs written by the teachers:

Name of the Books | Monographs | Name of the Author(s) | Name of the Publisher

11. (a) Research Project/Program Undertaken : **Nil**

Funding Agency | Name of the Project | Director | Amount of Grant | Duration | Title of the Project

(b) Teacher Fellow | JRF | SRF | PDF working : **Nil**

Name Guide Funding Agency

12.(a) Seminar | Conference | Symposium | Workshop organized by the Deptt.:

Name of the Seminar | Conference | Period | Sponsoring Agencies if any

(b) Seminar | Conference | Symposiu | Workshop attended by the teachers of the Department:

Name of Seminar | Name of the teacher | Period & Place of Seminar | Conference

**Conference attended**

1. **40<sup>th</sup> Session of Odisha History Congress**, Dr. Harihar Sahu, Sr.Lect-in-History, 27/01/2019 to 28/01/2019 KMS College Narendrapur, Barhampur

2. **79<sup>th</sup> Session of Indian History Congress**, Dr.Harihar Sahu, Sr Lect-in-History, 26/02/2019 to 28/02/2019, RCVP Narodha Academic of Admistration, Barkatulla University, Bhopal(MP)

3. **Regional Session of Odisha History Congress**, Dr.Harihar Sahu, Sr Lect-in-Hist. 20/06/2019, Rourkela College, Rourkela

4. **International Seminer on PPCIE**, Smt Suniti Dash, Lect-in-Edn. 14/03/2019 to 15/03/2019, Rajendra(Auto)College, Bolangir

13. Faculty visited other institution for higher training

Name	Programme	Host institute
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14. Collaboration and Interaction with any other Organization in teaching & research: **Nil**

15. Distinguished visitor in the year (Maxmum ten):

**Nil**

16. Honour/Recognition by the teachers:

**Nil**

Name of the teacher	Honor/Recognition	Agency giving award
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17. Academic achievements of the Institution :

(a) DAS/DRS/COSSIST/Extension Work etc. : **Nil**

(b) Publication if any by the Institution (Book/Magazine) : **Nil**

18. Infrastructural facilities available and added during the year

under report regarding Building, Laboratory, Play

Ground Computer facilities, Hostel etc. to be specified. : **Sufficient**  
**Infrastructural facilities available.**

19. Hostel	:	Men	Women	Total
(a) Number of Hostel	:	00	00	00
(b) Total No. of Boarders:		00	00	00

20. Student Achievements:

(a) Qualified in NET/GATE/JREF Examination **Nil**

(b) Extra –curricular achievements by the students

Literary/Music/Painting/Fine Arts etc) :

Name of the student | Activities | Prize/Certificate received

(c) Distinction achieved by the students in Sports and/Games:

Name of the Students | Items | Certificate/Prize received: **Nil**

21. Any important matter if any.

**Principal-in-charge**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College**

a) Address: **LAHUNIPARA DEGREE COLLEGE, LAHUNIPARA,**  
**DIST-SUNDARGARH (073)**

b) E-Mail Id: **1991degreeipc@gmail.com**



**2. Year of Establishment**

a) Management 1991-92 (Non Govt. Aided

(Government/aided/private/any other (applicable to college only) **No**

b) Whether autonomy granted:

c) Whether Autonomous/Non-Autonomous **No**

d) Whether 12B/2f (UGC) accorded: **No**

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

a) Name:- **SANJAY KUMAR DWIBEDY**

b) Designation:- **LECTURER IN. ODIA**

c) Qualification:- **M.A., B.Ed.**

d) Phone No:-**9437768396**

e) Email:-**sanjay.dwibedy715@gmail.com**

**4. Total staff strength: 14**

**(a) Strength of teaching: 04**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	:		
LECTURER	: 05	04	01
Contractual/Management teachers	:	<b>Contractual-01</b>	

Emeritus Prof./Others:

**b) Non-teaching staff Strength: 10**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:		
Assistant Librarian:-	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		01
Class-III Staff:-	01	01
Class-IV Staff:	02	06
Store Keeper :		
Any other staff: P.E.T.	01	01

**5. Courses taught:- +3 ARTS**

**(such as +3 arts/science/Commerce/BBA/BCA/ MA/ MSc/ MCom/ MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/ Diploma/ Mphil/ Ph.D/ or any other degree):**

d. Regular **REGULAR**

e. Self Financing

f. Whether following Annual/Semester/Choice Based Credit System:-  
Semester(CBCS)

<b>Class/Sanction Strength.</b>	<b>General</b>	<b>OBC</b>	<b>S.C.</b>	<b>S.T.</b>	<b>Person(s) with Disability</b>	<b>Minority Community</b>	<b>Total Strength</b>
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	<b>M a l e</b>	<b>Fe m a l e</b>	<b>M a l e</b>	<b>Fe m a l e</b>	<b>M a l e</b>	<b>Fe m a l e</b>	<b>M a l e</b>	<b>Fe m a l e</b>	<b>M a l e</b>	<b>Fe m a l e</b>	<b>M a l e</b>	<b>Fe m a l e</b>	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self- Financing)</b>													
<b>Post- Graduate Programme (Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Sc ience)</b>													
<b>Under Graduate(Ar ts)</b>	35	62	11	38	11	19	59	132	NIL	NIL	02	03	372
<b>Under Graduate(Co mmerce)</b>													

<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

- b. Of the total strength of students no-of students admitted from a University outside the State: **NIL**
- c. What special infrastructure has been created for Physically challenged persons: **NO**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

<b>Name of the exam.</b>	<b>Numbers of students admitted</b>				<b>Numbers of students appeared</b>				<b>Numbers of students passed</b>				<b>Percentage of pass</b>
	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	
<b>Post Graduate Programme</b>													

<b>(Regular )</b>														
<b>Post Graduate Programme (Self Financing)</b>														
<b>Post Graduate Programme (Applied Chemistry)</b>														
<b>M.Tech</b>														
<b>M.Phil</b>														
<b>Under Graduate(Science)</b>														
<b>Under Graduate(Arts)</b>	28	15	14	68	27	12	07	44	17	09	04	08	34.2 %	
<b>Under Graduate(Commerce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate</b>														

(Any others)															
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**12. Number of working days in the last academic year : 240**

**13. Library :**

a) Total no. of books: **7200**

b) Books added during the year under report: **278**

c) No. of journals subscribed: **03**

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource. :**NO**

**14. Research activities :**

**(a) No. of persons registered for Doctoral degree : NIL**

Name of the Scholar	Name of the Guide	University where Registered
NIL	NIL	NIL

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree : NIL**

Name of the Awardee	Designation	University where Awarded
NIL	NIL	NIL

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>
	NIL	NIL	NIL	NIL	NIL	NIL

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: NIL**

**(e) Books/Monographs written by the teachers : ISBN/ISSN No.:- NIL**

**(f) Chapter/chapters contributed by teachers to books. :-NIL**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any:- NIL**

**(h) Non-Academic Publications, if any :NIL**

**15. (a) Research Project/Programme Undertaken :NIL**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>
NIL	NIL	NIL	NIL	NIL

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
----------------	-------------	--------------	-----------------------

NIL	NIL	NIL	NIL
-----	-----	-----	-----

(c)

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>
NIL	NIL	NIL	NIL

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:NIL**

<b>Name of the Seminar/Conference/ Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsering Agency</b>	<b>Director/Convenor/ Coordinator/Organising Secretary</b>
NIL	NIL	NIL	NIL

**(c) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:NIL**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
NIL	NIL	NIL

**(d) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**



**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.: NIL**

**13. (a) Faculty/Guests visited other institution for higher training:**

**International NIL National NIL**

**(b) Faculty/Student visited from other institutions to Department/College/Schools :- NIL**

**23. Collaboration and Interaction with any other organization in Teaching and Research: NIL**

**24. Distinguished visitors in the year (Maximum ten):NIL**

**25. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training:- NIL**

**26. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>
NIL	NIL	NIL

**27. Academic Achievement of the Institution:NIL**

**(a) DSA/DRS/COSIST/FIST /Extension work etc.:NIL**

**(b) MOU with other Institution: NIL**

**(c) Centres/Courses running by other Organizations (like IGNOU etc): NIL**

**(d) Publication if any by the Institution: NIL**

**(Books/Monograph/Magazine)**

(e) **Work under RUSA/World Bank/ Any other funding agency:**NIL

**28. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:** PLAY GROUND, HOSTEL, LIBRARY, BUILDING, COMPUTER FACILITIES

**29. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels:-</b>	01		100

**Strength of Boarders:-** 35

**30. Students Achivements:**

(a) **Qualified in NET/GATE/JRF Examination/Any other National Test:** NIL

(b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:** NIL

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>
NIL	NIL	NIL

(c) **Distinction achieved by students in Sports/Games(University/State/National level) only:** NIL

(d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.:-**NSS

(e) **List of distinguished Alumni of the College/Department (maximum 10):** NIL

**31. Other Important matters, if any:** NIL

**Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019  
(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)  
(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)  
SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College : JSM  
COMMERCE DEGREE COLLEGE, BALANGIR**

a) Address: **BASUDEV BHAWAN, DURGA MANDIR ROAD,  
BALANGIR-767001, ODISHA**

b) E-Mail Id: **jsmcollege.bgr@gmail.com**

**2. Year of Establishment: 2016**

a) Management : **Private**

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted: **No**

c) Whether Autonomous/Non-Autonomous: **No**

d) Whether 12B/2f (UGC) accorded: **No**

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

a) Name : **CHETNA AGRAWAL**

- b) Designation : **PRINCIPAL**  
 c) Qualification : **M.COM**  
 d) Phone No: : **8847889902**  
 e) Email: : **JSMCOLLEGE.BGR@GMAIL.COM**

**4. Total staff strength:** : 10

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 04	04	00
Contractual/			
Management teachers	: 01	01	00
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength: 08**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	01	01
Assistant Librarian:		
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		

Class-III Staff:	04	04
Class-IV Staff:	01	01
Store Keeper :	01	01
Any other staff:	01	01

**5. Courses taught:- COMMERCE (H)**

**(such as +3 arts/science/Commerce/BBA/BCA/MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):**

- g. Regular :**YES**
- h. Self Financing :**YES**
- i. Whether following Annual/Semester/Choice Based Credit System  
: **CHOICE BASED CREDIT SYSTEM**

**6.a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self-Financing)</b>													

<b>Post-Graduate Programme (Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>													
<b>Under Graduate(Commerce)</b>	13	11	02	01		01							28
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

b. Of the total strength of students no-of students admitted from a University outside the State: **NO**

c. What special infrastructure has been created for Physically challenged persons: **ACCESSIBLE TOILET**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self Financing)</b>													
<b>Post Graduate Programme (Applied Chemistry)</b>													
<b>M.Tech</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>													
<b>Under Graduate(Commerce)</b>	24	03	01	0	23	03	01	0	23	03	01	0	100%
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under</b>													

<b>Graduate (Any others)</b>														
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**16. Number of working days in the last academic year : 253**

**17. Library :**

a) Total no. of books: **224**

b) Books added during the year under report: **55**

c) No. of journals subscribed: **02**

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**18. Research activities :`**

**(c) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>

**(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>

**( c ) Research Publications :**



<b>Sl. No</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(e) Books /Monographs written by the teachers : ISBN/ISSN No.**

**(f) Chapter /Chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**19. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

**(c)**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher  
Course /Orientation Programme/Any other Programme  
organized by the Department/College:**

<b>Name of the Seminar/Conference/ Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/Coo rdinator/Organising Secretary</b>
Consumer Awerness Programme	1 day	College	Monika Jaiswal

**(e) Seminar/Conference/Symposium/Workshops/Refresher  
Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>

**(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher  
Courses where teachers acted as**

**Resource Persons/ Chair Person of a Session/Key Note  
Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International\_\_\_\_National\_\_\_\_**

**(b) Faculty/ Student visited from other institutions to  
Department/ College/ Schools**

**32.** Collaboration and Interaction with any other organization in Teaching and Research: **NO**

**33.** Distinguished visitors in the year (Maximum ten): **NO**

**34.** Faculty visiting / interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

**35. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**36. Academic Achievement of the Institution:**

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution

(c) Centres/Courses running by other Organizations (like IGNOU etc):

(d) Publication if any by the Institution: **Magazine (UMANG)**

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:

**37.** Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria,Play Ground,



**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

1. a) Name of the University P.G. Department / College : **EKALABYA  
PANCHAYAT SAMITI DEGREE COLLEGE KANSAR, DIST-  
DEOGARH**

c) Address: **AT/PO-KANSAR, VIA-GOHIRADAM SITE, DIST-  
DEOGARH, PIN-768121**

d) E-Mail Id: **ekalabyapscdk@gmail.com**

2. Year of Establishment: **1996**

a) Management

(Government/aided/private/any other (applicable to college only)  
: **Aided**

b) Whether autonomy granted: **NO**

c) Whether Autonomous/Non-Autonomous **NO**

d) Whether 12B/2f (UGC) accorded: **Yes**

3. **Name of the Principal/Head of the Department: (Regular/In  
charge)**

a) Name: **SUKUMAR GUPTA**

b) Designation: **PRINCIPAL I/C CUM SECRETARY**

c) Qualification: **MA,LLB**

d) Phone No: **9777486755**

e) Email: **sukumargupta33@gmail.com**

**4. Total staff strength:**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor :			
Asso.Prof/Reader :			
Asst.Prof./Lecturer :	02	02	NIL
Contractual/Management teachers:	03	03	NIL
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		
Class-III Staff:	01	01
Class-IV Staff:	02	02
Store Keeper :		
Any other staff:		

**5. Courses taught:- +3 ARTS**

(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/  
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/D  
iploma/Mphil/Ph.D/or any other degree):

- a. Regular **YES**
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System **CBCS**

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sancti on Strength.	Gener al		OBC		S.C.		S.T.		Perso n(s) with Disabi lity		Minorit y Commu nity		Total Stren gth
	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Mal e	Fem ale	Male	Fema le	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self-Financing)</b>													

<b>Post-Graduate Programme (Applied)</b>														
<b>M.Tech.</b>														
<b>M.Phil</b>														
<b>Under Graduate(Science)</b>														
<b>Under Graduate (Arts)</b>	1st	01	02	09	10	01	02	06	07	NIL	NIL	NIL	NIL	38
	2nd	NIL	01	34	23	NIL	03	16	21	NIL	NIL	NIL	NIL	98
	3rd	05	01	45	13	08	03	16	11	NIL	NIL	NIL	NIL	102
<b>Under Graduate(Commerce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														



<b>Under Graduate (Any others)</b>														
--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

- c. **Of the total strength of students no-of students admitted from a University outside the State: NIL**
- d. **What special infrastructure has been created for Physically challenged persons: NIL**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

<b>Name of the exam.</b>	<b>Numbers of students admitted</b>				<b>Numbers of students appeared</b>				<b>Numbers of students passed</b>				<b>Percent age of pass</b>	
	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>		
<b>Post Graduate Programme (Regular )</b>														
<b>Post Graduate Programme (Self Financing)</b>														
<b>Post Graduate Programme (Applied</b>														

<b>Chemistry)</b>														
<b>M.Tech</b>														
<b>M.Phil</b>														
<b>Under Graduate(Science)</b>														
<b>Under Graduate(Arts)</b>	06	58	11	27	03	17	08	14	02	14	06	12	76.19%	
<b>Under Graduate(Commerce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														

**20. Number of working days in the last academic year : 218**

**21. Library :**

a) Total no. of books: **3531**

b) Books added during the year under report: **312**

c) No. of journals subscribed: **03**

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource. **NIL**

**22. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>

**(a) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
Anirudha Biswal	Lect-in-History	Sambalpur University

( c ) Research Publications : **NIL**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(d) Provide Particulars of Publication in online Journal/  
Journals if any with ISSN no. if Available: NIL**

**(g) Books/Monographs written by the teachers : ISBN/ISSN  
No. NIL**

**(h) Chapter/chapters contributed by teachers to books.  
NIL**

**Details of the title of the book, its publisher, place of  
publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any NIL**

**(h) Non-Academic Publications, if any : NIL**

**23. (a) Research Project/Programme Undertaken : NIL**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working: NIL**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

(c)

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College: NIL**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/ Coordinator/Organising Secretary</b>

**(f) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers: NIL**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NIL**

**13. (a) Faculty/Guests visited other institution for higher training:  
International\_\_NIL\_\_National\_\_\_\_NIL**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools NIL**

**41. Collaboration and Interaction with any other organization in  
Teaching and Research: NIL**

**42. Distinguished visitors in the year (Maximum ten): NIL**

**43. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training NIL**

**44. Honours/Recognition/Award received by the Teachers/Scholars:  
NIL**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**45. Academic Achievement of the Institution: NIL**

**(a) DSA/DRS/COSIST/FIST /Extension work etc. NIL**

**(b) MOU with other Institution: NIL**

**(c) Centres/Courses running by other Organizations (like IGNOU  
etc): NIL**

**(d) Publication if any by the Institution: NIL**

**(Books/Monograph/Magazine)**

**(e) Work under RUSA/World Bank/ Any other funding agency:  
NIL**

**46. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: NIL**

**47. Hostel (For College only): NIL**

**Men                  Women                  Total**

**Number of Hostels**

**Strength of Boarders**

**48. Students Achivements: NIL**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test: NIL**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: NIL**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only: NIL**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. NSS**

**(e) List of distinguished Alumni of the College/Department (maximum 10) NIL**

**49. Other Important matters, if any:**

**Signature of the Head/  
Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College: WOMEN'S  
DEGREE COLLEGE, KANTABANJI AN-1**

a) Address: **AT/Po- KANTABANJI NAC, DIST- BALANGIR,  
(ODISHA) ,767039**

b) E-Mail Id: [womensdegreekbj@gmail.com](mailto:womensdegreekbj@gmail.com)

**2. Year of Establishment ; - 1995**

a) Management

(Government/aided/private/any other (applicable to college only)  
AIDED (G.I.A)

b) Whether autonomy granted:

c) Whether Autonomous/Non-Autonomous

d) Whether 12B/2f (UGC) accorded:

**3. Name of the Principal/Head of the Department: (Regular/In  
charge)**

a) Name :- RAJENDRA KUMAR PUROHIT

b) Designation:- PRINCIPAL CUM SECRETARY

c) Qualification:- MASTER IN COMMERCE,(CA-INTER)

d) Phone No:8763488089

e) Email: [rpurohit\\_kbj@yahoo.com](mailto:rpurohit_kbj@yahoo.com)



**4. Total staff strength:**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
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Professor :

Asso.Prof/Reader :

SEPARATE SHEET ATTACHED- AN-1

Asst.Prof./Lecturer :

Contractual/Management teachers :

Emeritus Prof./Others:

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength AN-2</b>
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Librarian:

Assistant Librarian:

Demonstrator/Laboratory Asst. SEPARATE SHEET ATTACHED- AN-1

Technical Assistant:

Computer Assistant:

Class-III Staff:

Class-IV Staff:

Store Keeper :

Any other staff:

**5. Courses taught:-** √ √

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/**

**Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):**

- a. Regular
- b. Self Financing √ √
- c. Whether following Annual/Semester/Choice Based Credit System

**6. a. Enrolment of Students (Class wise): For University Departments and Colleges :- SEPARATE SHEET ATTACHED-AN-2 AN-3**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self-Financing)</b>													
<b>Post-</b>													

<b>Graduate Programme (Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>													
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

b. Of the total strength of students no-of students admitted from a University outside the State: NIL

c. What special infrastructure has been created for Physically challenged persons: NIL

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges AN-4

**SEPARATE SHEET ATTACHED – AN-3**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													

<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>													
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**24. Number of working days in the last academic year :**

**25. Library :**

- a) Total no. of books: 3040
- b) Books added during the year under report: 100
- c) No. of journals subscribed: 05
- d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**26. Research activities :**

**AN-5**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>
<b>1. GIRISH KUMAR BEHERA</b>		<b>BANARAS UNIVERSITY</b>
<b>2. NIRABATI PADHAN</b>		<b>IGNOU</b>

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(e) Books/Monographs written by the teachers : ISBN/ISSN No.**

**(f) Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**27. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

**AN-6**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

**(g) Seminar/Conference/Symposium/Workshops/Refresher**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/Coordinator/Organising Secretary</b>

**Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/ Chair Person of a Session/Key Note Speaker/ Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International \_\_\_\_\_ National \_\_\_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research: AN-7**

**15. Distinguished visitors in the year (Maximum ten):**



**16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**

**17. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**18. Academic Achievement of the Institution:**

- (a) **DSA/DRS/COSIST/FIST /Extension work etc.**
- (b) **MOU with other Institution**
- (c) **Centres/Courses running by other Organizations (like IGNOU etc):**
- (d) **Publication if any by the Institution:**  
**(Books/Monograph/Magazine)**
- (e) **Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified: BUILDING PLAYGROUND, WATER, ELECTRICITY FACILITY & ADDED TUBE WELL, ADMINISTRATIVE BLOCK AND ADDITIONAL CLASSROOM UNDER CONSTRUCTION.**

**20. Hostel (For College only):**

**Men                  Women                  Total**

**Number of Hostels**

**Strength of Boarders**

**21. Students Achievements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test:**

**(b) Extra Curricular achievement (Literary/Debating/EssayWriting/Music/Painting/Finearts) by the students AN-8 (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only:**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**

**(e) List of distinguished Alumni of the College/Department (maximum 10)**

**22. Other Important matters, if any:**

**Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College**

- a) Address: **Modern Degree College, Mangalavihar, Dharamgarh,  
At:Mangalavihar, Po-Dharamagarh, Dist-Kalahandi**
- b) E-Mail Id:**degreecollegemodern@gmail.com**

**2. Year of Establishment**

- a) Management **Private**

(Government/aided/private/any other (applicable to college only)

- b) Whether autonomy granted:  Yes  No
- c) Whether Autonomous/Non-Autonomous  Yes  No
- d) Whether 12B/2f (UGC) accorded:  Yes  No

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

- a) Name : **Prasanta Kumar Joshi**
- b) Designation :**Principal**
- c) Qualification : **Ph.d(Mathematics)**
- d) Phone No:**9777827600**
- e) Email:**prasanta1811@gmail.com**

**4. Total staff strength:**

**(a) Strength of teaching: 09**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	:		
Contractual/Management teachers	<b>: 09</b>	<b>09</b>	
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength: 09**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:-	<b>1</b>	<b>1</b>
Assistant Librarian:		
Demonstrator/Laboratory Asst:-	<b>3</b>	<b>3</b>
Technical Assistant:		
Computer Assistant:-	<b>1</b>	<b>1</b>
Class-III Staff:		
Class-IV Staff:-	<b>3</b>	<b>3</b>
Store Keeper :-	<b>1</b>	<b>1</b>
Any other staff:		

**5. Courses taught:- +3 Science**

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/**

**Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):**

- a. Regular
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System : **Choice Based Credit System**

**Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self-Financing)</b>													
<b>Post-Graduate Programme</b>													

<b>(Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>	<b>5</b>	<b>2</b>	<b>7</b>	<b>8</b>	<b>7</b>	<b>5</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>34</b>
<b>Under Graduate(Arts)</b>													
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any</b>													

others)														
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b. Of the total strength of students no-of students admitted from a University outside the State: Nil

c. What special infrastructure has been created for Physically challenged persons: Nil

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass	
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T		
Post Graduate Programme (Regular )														
Post Graduate Programme (Self Financing)														
Post Graduate Programme (Applied Chemistry)														
M.Tech														
M.Phil														

<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>													
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**8. Number of working days in the last academic year : 191**

**9. Library :**

- a) Total no. of books: **2746**
- b) Books added during the year under report: **123**
- c) No. of journals subscribed: **04**
- d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.**NA**

**10. Research activities :**



**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(c) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(d) Books/Monographs written by the teachers : ISBN/ISSN No.**

**(e) Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(f) Patent field , if any**

**(g) Non-Academic Publications, if any :**

**11. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/ Coordinator/Organising Secretary</b>

**(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the</b>	<b>Name of the Teachers</b>	<b>Period and</b>

<b>Seminar/Conference/etc</b>	<b>Presented paper/Attended</b>	<b>Place</b>

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International \_\_\_ National \_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research:**

**15. Distinguished visitors in the year (Maximum ten):**

**16. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training**

**17. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**18. Academic Achievement of the Institution:**

**(a) DSA/DRS/COSIST/FIST /Extension work etc.**

**(b) MOU with other Institution**

(c) **Centres/Courses running by other Organizations (like IGNOU etc):**

(d) **Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

(e) **Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**

**20. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	<b>1</b>	<b>1</b>	<b>2</b>
<b>Strength of Boarders</b>	<b>33</b>	<b>25</b>	<b>58</b>

**21. Students Achivements:**

(a) **Qualified in NET/GATE/JRF Examination/Any other National Test:**

(b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

(c) **Distinction achieved by students in Sports/Games(University/State/National level) only:**

(d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**

**(e) List of distinguished Alumni of the College/Department  
(maximum 10)**

**22. Other Important matters, if any:**

**Signature of the Head**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019  
(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)  
(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)  
SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College-Maa  
Jhadeswari Degree College Dhama**

a) Address:At-Saraswat Vihar, Po/Ps- Dhama,Dist-Sambalpur, Pin-  
768113

b) E-Mail Id: mjdc dhama@gmail.com

**2. Year of Establishment 1998**

a) Management Aided

(Government/aided/private/any other (applicable to college only)

b) Whether autonomy granted:  Yes  No  No

c) Whether Autonomous/Non-Autonomous  Yes  No  No

d) Whether 12B/2f (UGC) accorded:  Yes  Yes  No

**3. Name of the Principal/Head of the Department: (Regular/In  
charge)**

a) Name: Anil Pradhan, Principal (I/C)

- b) Designation: Lect.in Pol.Sc.
- c) Qualification: MA
- d) Phone No:9937509312
- e) Email:anilmjdc98@gmail.com

**4. Total staff strength:**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 09	09	00
Contractual/Management teachers	:		
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	01	01
Technical Assistant:		
Computer Assistant:	01	01
Class-III Staff:	01	01
Class-IV Staff:	02	02
Store Keeper :		

Any other staff: Sweeper

01

01

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/  
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmac  
y/Diploma/Mphil/Ph.D/or any other degree):**

- a. Regular: +3 Arts
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System: CBCS

**Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													

<b>M.Phil</b>														
<b>Under Graduate(Science)</b>														
<b>Under Graduate(Arts)</b>	15	18	24	25	15	34	20	26	----	----	-----	-----		177
<b>Under Graduate(Commerce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass	
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T		
<b>Post Graduate</b>														



<b>Programme (Regular )</b>													
<b>Post Graduate Programme (Self Financing)</b>													
<b>Post Graduate Programme (Applied Chemistry)</b>													
<b>M.Tech</b>													
<b>M.Phil</b>													
<b>Under Graduate(Scienc e)</b>													
<b>Under Graduate(Arts)</b>	33	49	49	46	28	32	28	26	26	30	25	24	92%
<b>Under Graduate(Comm erce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**12. Number of working days in the last academic year : 241 Days**

**13. Library :**

- a) Total no. of books: 4202
- b) Books added during the year under report: 250
- c) No. of journals subscribed: 01

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource

**Research activities :**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>
No	No	No

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
No	No	No

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>
No	No	No	No	No	No	No

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: No**

**(g) Books/Monographs written by the teachers : ISBN/ISSN No.: No**

**(h) Chapter/chapters contributed by teachers to books.: No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any: No

(h) Non-Academic Publications, if any : No

(15) (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project
No	No	No	No	No

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency
No	No	No	No

(c )

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded
No	No	No	No

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College: Seminar

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

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**(b) Seminar/Conference/Symposium/Workshops/Refresher  
Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
Huma Pragana	Sansara Padhan (Lect.in History) Amrita Pattnaik (Lect.in History)	11.01.2019 MJDC Dhama

**(c) Seminar/Conference/Symposium/Workshop/Refresher  
Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International \_\_\_ National \_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research:**

**15. Distinguished visitors in the year (Maximum ten):**

**16. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training**

**17. Honours/Recognition/Award received by the Teachers/Scholars:**

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

**18. Academic Achievement of the Institution:**

- (a) **DSA/DRS/COSIST/FIST /Extension work etc.**
- (b) **MOU with other Institution**
- (c) **Centres/Courses running by other Organizations (like IGNOU etc):**
- (d) **Publication if any by the Institution:**  
**(Books/Monograph/Magazine)**
- (e) **Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:** Building Works, amount of Rs.1000000 (Ten Lakh), DHE Odisha.

**20. Hostel (For College only):No**

Men	Women	Total
<b>Number of Hostels</b>		
<b>Strength of Boarders</b>		

**21. Students Achivements:**

- (a) **Qualified in NET/GATE/JRF Examination/Any other National Test:**

- (b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only:**
- (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
- (e) **List of distinguished Alumni of the College/Department (maximum 10)**

**22. Other Important matters, if any:**

**Signature of the Head/  
Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019  
(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)  
(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)  
SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College : JYOTI VIKASH DEGREE, COLLEGE, BHAINSA**

a) Address: AT/PO- BHAINSA, Dist- Bolangir (Odisha)

Pin- 767048

b) E-Mail Id: jvdegreecollegebhainsa@gmail.com

**2. Year of Establishment :- 1993**

a) Management **Aided**

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted: **No**

c) Whether Autonomous/Non-Autonomous **No**

d) Whether 12B/2f (UGC) accorded: **Yes**

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

a) Name **LEENA PRIYADARSHINI**

b) **Designation** **Principal-in-Charge, Lect in English**

c) **Qualification** **M.A.**

d) **Phone No:** **9938777587**

e) **Email:** **madamleenabhainsa@gmail.com**

**4. Total staff strength:**

**(b) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor		:	
Asso.Prof/Reader		:	
Asst.Prof./Lecturer		: <b>06</b>	<b>06</b> <b>NIL</b>
Contractual/Management teachers		: <b>NIL</b>	
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		
Class-III Staff:	02	02
Class-IV Staff:	02	02
Store Keeper :		
Any other staff:	01	01

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree) : +3 Arts Pass**

- Regular
- Self Financing
- Whether following Annual/Semester/Choice Based Credit System

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

<b>Class/Sanction Strength.</b>	<b>General</b>	<b>OBC</b>	<b>S.C.</b>	<b>S.T.</b>	<b>Person(s) with Disability</b>	<b>Minority Community</b>	<b>Total Strength</b>



	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self-Financing)</b>													
<b>Post-Graduate Programme (Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>													
<b>+3 Final Year</b>	003	004	051	016	013	016	021	011	NIL	NIL	NIL	NIL	135 No's
<b>+3 Second Year</b>	010	008	032	013	020	010	028	007	NIL	NIL	NIL	NIL	128 No's
<b>+3 First Year</b>	005	003	039	025	011	005	030	010	NIL	NIL	NIL	NIL	128 No's
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

<b>Under Graduate</b> <b>(Any others)</b>													
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**b. Of the total strength of students no-of students admitted from a University outside the State: NIL**

**c. What special infrastructure has been created for Physically challenged persons: NIL**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
<b>Post Graduate Programme</b> <b>(Regular )</b>													
<b>Post Graduate Programme</b> <b>(Self Financing)</b>													
<b>Post Graduate Programme</b> <b>(Applied Chemistry)</b>													
<b>M.Tech</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts) +3 Final Year</b>	007	067	029	032	010	057	017	031	007	046	012	013	67.8222

<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

a. **Number of working days in the last academic year : 240 Days**

b. **Library :**

c. Total no. of books: **2861 Nos**

d) Books added during the year under report: No

e) No. of journals subscribed: 02

f) Whether the Department/College offers No

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**8. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>
No	No	No

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
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No	No	No
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**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>
No	No	No	No	No	No	No

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

d. **Books/Monographs written by the teachers : ISBN/ISSN No.**

e. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(f) Patent field , if any**

**(g) Non-Academic Publications, if any :**

**Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>
No	No	No	No	No

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
	No	No	No

**(c)**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>
	No	No	No

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/Coordinator/Organising Secretary</b>
No	No	No	No

**(b) Seminar/ Conference/ Symposium/ Workshops/Refresher Course/ Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
No	No	No

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International\_\_\_\_National\_\_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**23. Collaboration and Interaction with any other organization in  
Teaching and Research:**

**24. Distinguished visitors in the year (Maximum ten):**

**25. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training**

**26. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>
No	No	No

**27. Academic Achievement of the Institution:**

**(a) DSA/DRS/COSIST/FIST /Extension work etc.**

**(b) MOU with other Institution**

**(c) Centres/Courses running by other Organizations (like  
IGNOU etc):**

**(d) Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

**(e) Work under RUSA/World Bank/ Any other funding agency:**

**28. Infrastructural facilities available and added during the year  
under report regarding Building, Library,Laboratory,  
Cafeteria,Play Ground, Computer facilities, Hostel, etc to be  
specified:**

**29. Hostel (For College only):**

**Men                  Women                  Total**

**Number of Hostels**

**Strength of Boarders**

**30. Students Achivements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test:**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>
No	No	No

**(c) Distinction achieved by students in<sup>✓</sup> Sports/Games(University/State/National level) only:**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. Swach Bharat Abhiyan**

**(e) List of distinguished Alumni of the College/Department (maximum 10)**

**31. Other Important matters, if any:**

I/C

Leena Priyadarshini

**Signature of the Head**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College: Jawaharlal College, Patnagarh**

a) Address: At/Po- Patnagarh, Dist: Balangir

b) E-Mail Id: [jcprincipalptg@gmail.com](mailto:jcprincipalptg@gmail.com)  
[jcprincipalptg@jcptg.ac.in](mailto:jcprincipalptg@jcptg.ac.in)

**2. Year of Establishment 1964**

a) Management

(Government/**AIDED**/private/any other (applicable to college only)

b) Whether autonomy granted: No

c) Whether Autonomous/Non-Autonomous **Non-Autonomous**

d) Whether 12B/2f (UGC) accorded: Yes

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

a) Name: Dr. Devraj Mishra, Principal(I/C)

b) Designation Reader in Zoology

c) Qualification M.Sc. Ph.D.

d) Phone No: 9437240805

e) Email: [jcprincipalptg@gmail.com](mailto:jcprincipalptg@gmail.com),  
[jcprincipalptg@jcptg.ac.in](mailto:jcprincipalptg@jcptg.ac.in)



#### 4. Total staff strength:

##### (a) Strength of teaching:

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	:		
Asso.Prof/Reader	: 13	13	
Asst.Prof./Lecturer	: 27	22	05
Contractual/Management teachers	: 00	02	
Emeritus Prof./Others:			

##### (b) Non-teaching staff Strength:

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>	<b>Vacant</b>
Librarian:	01	NIL	01
Assistant Librarian:	01	01	NIL
Demonstrator/Laboratory Asst.	08	04	04
Technical Assistant:			
Computer Assistant:			
Class-III Staff:	13	07	06
Class-IV Staff:	11	07	04
Any other staff:			
PET	01	NIL	01

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/**

**+3 arts & science**

**Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):**

a. Regular **Honours in (Physics, Chemistry, Mathematics,Botany, Zoology, Economics, English, History, Odia, Pol.Science)**

b. Self Financing **Honours in (Computer Science)**

c. Whether following Annual/Semester/Choice Based Credit System : **CBCS SYSTEM**

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self-Financing)</b>													

<b>Post-Graduate Programme (Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>	55	52	72	48	26	30	28	20	01	01			333
<b>Under Graduate(Arts)</b>	78	58	151	100	100	53	126	53	04				723
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons: Ramp facilities are available near classrooms.**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self Financing)</b>													
<b>Post Graduate Programme (Applied Chemistry)</b>													
<b>M.Tech</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>	24	53	20	22	23	43	18	16	17	31	12	11	71%
<b>Under Graduate(Arts)</b>	39	75	56	60	35	53	39	29	19	32	12	8	45.51%

<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

a. **Number of working days in the last academic year :**

b. **Library :**

c) Total no. of books: **25643**

d) Books added during the year under report: **170**

e) No. of journals subscribed: **20**  
Magazine/ Journal

f) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource. **NIL**

c. **Research activities :**

**(c) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>
	<b>NIL</b>					

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: NIL**

d. **Books/Monographs written by the teachers : ISBN/ISSN No. NIL**

e. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**(8) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

Sl. No.	Name	Guide	Funding Agency
NIL	NIL	NIL	NIL

**(c)**

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded
NIL	NIL	NIL	NIL

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsering Agency	Director/Convenor/ Coordinator/Organising Secretary

**(d) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

<b>Separate Sheet Attached</b>		
--------------------------------	--	--

(c ) **Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as** **NIL**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

13. (a) **Faculty/Guests visited other institution for higher training:**  
**International\_\_\_National\_\_\_** **NIL**

(b) **Faculty/Student visited from other institutions to Department/College/Schools**

14. **Collaboration and Interaction with any other organization in Teaching and Research:** **NIL**

15. **Distinguished visitors in the year (Maximum ten):**  
**NIL**

16. **Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**

17. **Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

18. **Academic Achievement of the Institution:**

(a) **DSA/DRS/COSIST/FIST /Extension work etc.** **NIL**

(b) **MOU with other Institution**  
**NIL**



(c) **Centres/Courses running by other Organizations (like IGNOU etc): OSOU**

(d) **Publication if any by the Institution:  
*Udayani***

**(Books/Monograph/Magazine)**

(e) **Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified: *Separate Sheet Enclosed***

**20. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	<b>01</b>	<b>01</b>	<b>02</b>
<b>Strength of Boarders</b>	<b>20</b>	<b>35</b>	<b>55</b>

**21. Students Achivements:**

(a) **Qualified in NET/GATE/JRF Examination/Any other National Test: SEPARATE SHEET ENCLOSED**

(b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

(c)

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

- (d) **Distinction achieved by students in Sports/Games(University/State/National level) only:**  
**NIL**
- (e) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc**                    **NIL**
- (f) **List of distinguished Alumni of the College/Department (maximum 10)**                    **Separate Sheet Enclosed**

**22. Other Important matters, if any:**

**Signature of the Head/**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College :** College of Arts, Science & Technology, Bondamunda.

a) Address : At/PO : Bondamunda, Rourkela, Dist.: Sundargarh

b) E-Mail Id : castbondamunda@yahoo.com

**2. Year of Establishment: 1990-91**

a) Management : Aided

(Government/aided/private/any other (applicable to college only)

b) Whether autonomy granted: No

c) Whether 12B/2f (UGC) accorded: Yes

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

- (a) Name : T.K. Mishra  
(b) Designation : Reader in Political Science  
(c) Qualification : M.A.  
(d) Phone No: : 9437209821  
(e) Email: : castbondamunda@yahoo.com

**4. Total staff strength:**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor :	NIL	NIL	NIL
Reader :	03	03	NIL
Lecturer :	21	16	05
Contractual/ Management teachers :	NIL	08	NIL
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	02	02

Computer Assistant:	NIL	01
Class-III Staff:	05	02
Class-IV Staff:	11	11
Any other staff:	NIL	02

(C1-III under contractual)

### 5. Courses taught:-

(such as +3 Arts/Science/Commerce/ (Semester Systems):

- a. Regular : +3 Arts, Science & Commerce.
- b. Self Financing : No
- c. Whether following Annual/  
Semester/CBCS : Choice Based Credit System:

### 6. a. Enrolment of Students ( Class wise): For University Departments and Colleges:

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	M	F	M	F	M	F	M	F	M	F	M	F	
<b>Under graduate(Science)</b>	<b>2</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>13</b>
<b>1<sup>st</sup> year</b>	<b>01</b>	<b>15</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>	<b>10</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>44</b>
<b>2<sup>nd</sup> year</b>	<b>9</b>	<b>10</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>13</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>40</b>
<b>3<sup>rd</sup> Year</b>													
<b>Under Graduate(Arts)</b>	<b>10</b>	<b>26</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>11</b>	<b>46</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>99</b>
<b>1<sup>st</sup> year</b>	7	6	2	4	6	8	14	56	0	0	0	0	103
<b>2<sup>nd</sup> year</b>	14	25	1	1	2	2	19	34	0	0	0	0	98
<b>3<sup>rd</sup> year</b>													
<b>Under Graduate(Com.)</b>	9	15	0	6	0	0	5	10	0	0	0	0	45
<b>1<sup>st</sup> year</b>	12	22	2	4	6	3	6	16	0	0	0	0	71
<b>2<sup>nd</sup> year</b>	9	31	0	2	1	0	10	10	0	0	0	0	63
<b>3<sup>rd</sup> year</b>													

**b. Of the total strength of students no-of students admitted from a University outside the State: 21 Nos.**

**7. Total number of students appeared and passed(Classwise):**

Name of the Exam,2020	Nos. of enrolment	No. appeared	No. Passed	Percentage of Pass
(+3) Arts Final University Exam,2020	98	91	57	63%
(+3 )Science Final University Exam 2020	40	36	16	44%
(+3) Commerce Final University Exam,2020	63	46	31	67%

**8. Number of working days in the last academic year : 241 days.**

**9. Library :**

- a) Total no. of books : 6548
- b) Books added during the year under report : NIL
- c) No. of journals subscribed : NIL
- d) Whether the Department/College offers : NIL

UGC-INFIBNET/National Knowledge Network/any other e-learning resource: No.

**10. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered
NIL	NIL	NIL

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**( c ) Research Publications : NIL**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: NIL**

**d. Books/Monographs written by the teachers : ISBN/ISSN No.1**

**e. Chapter/chapters contributed by teachers to books: NIL**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**11. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal</b>	<b>Amount of Grant Sanctioned</b>	<b>Duration</b>	<b>Title of the Project</b>

	<b>Investigator</b>	<b>Received</b>		
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/ Symposium/ Workshop/ Refresher Course / Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/Coordinator/Organising Secretary</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(c) Seminar/Conference/Symposium/Workshop/Refresher**

**Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

<b>DEPT.</b>	<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
POL. SC.	a) Indo-China Relation b) Fundamental duties Key Note Speaker	Sri T.K. Mishra (R/Pol.Sc.) Dr. M.R.Tripathy (L/Pol.Sc.) Dr. P.K.Sahoo (R/Phil.)	29.09.2019 07.11.2019
HISTORY	a) Buddhis Anchi techture in Odisha Lalit Giri b) The Sun Temple of Konark Key Note Speaker	Mrs. S, Behera (R/History) Sri M.K. Samal (L/Hist.) Dr. P.K. Sahoo (R/Phil.)	29.09.2019 07.11.2019
ECONOMICS	a) Role of FDI in India b) Inflection in India Key Note Speaker	Sri S.K.Satpathy (L/Eco) Mrs. Seem Rani Mallick (L/Eco) Dr. P.K. Sahoo (R/Phil.)	29.04.2019 30.09.2019
ODIA	<b>L) fôLÉlÑiÇtez- LbÇ qÈµ</b> <b>M) AÉdÊeÈL jÊNI sÎ»È• J qê¼Ç</b> Chair Person of the session	Mrs. B. Dash (L/Odia) Mrs. S. Gochhi (L/Odia) Sri T.K.Mishra (R/Pol.Sc.)	27.11.2019 18.12.2019
HINDI	mÉëâqÉcÉlS AÊæU ÌMüxÉÉlÉ uÊaÊi Chair Person of the Session	Mrs. S. Nanda (L/Hindi) Sri T.K. Mishra (R/Pol.Sc.)	30.09.2019
COM	Higher Purchase Key Note Speaker	Sri A.K.Mahato (L/Com) Sri A.Kumar (L/Com) Miss. A. Rout (L/Com) Dr. P.K.Sahoo (R/Phil.)	07.04.2019



MATH	a) Application of simplex method	Dr. P.K. Pradhan (R/Math)	10.04.2019
	b) Application of numerical analysis	Sri T.K. Mishra (R/Pol.Sc.)	20.12.2019
	Chair Person of the session Key Note Speaker	Dr. P.K. Sahoo (R/Phil.)	
PHYSICS	Working and efficiency of carn of Engine	Sri H.P.Maity (L/Phy)	29.02.2019
	Chair person of the session Key Note Speaker	Sri T.K. Mishra (R/Pol.Sc.) Dr. P.K.Sahoo (R/Phil.)	
CHEMISTRY	a) Chemistry of Nobel gases	Dr. S. Naik (L/Chem)	14.09.2019
	b) Chemistry of Lipids	Miss. A. Mukherjee (L/Chem)	
	a) Elimination reaction	Sri T.K. Mishra (R/Pol.Sc.)	21.09.2019
	b) Chemistry of inorganic polymers	Dr. P.K. Sahoo (R/Phil.)	
	Chair person of the session Key Note Speaker		

**13. (a) Faculty/Guests visited other institution for higher training:  
International \_\_\_\_\_ National \_\_\_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research: Nil**

**15. Distinguished visitors in the year (Maximum ten): Sub-Collector,  
Panposh.**

**16. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training: No.**

**17. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>
<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

**18. Academic Achievement of the Institution:**

- (a) **DSA/DRS/COSIST/FIST /Extension work etc.** : **Nil**
- (b) **MOU with other Institution** : **Nil**
- (c) **Centres/Courses running by other Organizations (like IGNOU etc): Nil**
- (d) **Publication if any by the Institution:** : **Nil**  
**(Books/Monograph/Magazine)**
- (e) **Work under RUSA/World Bank/ Any other funding agency:**  
**Nil**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**

- i) Teaching halls/rooms** **17 nos.**
- ii) Computer lab.** **1 no**
- iii) Principals chamber -** **1 no**
- iv) Administrative Building -** **1 no**
- v) Staff common room -** **1 no**
- vi) Account section -** **1 No.**
- vii) I.T. Room -** **1 No.**

viii) I.Q. Cell - 1 No.

ix) Library room:- 1 no

x) Latrine (Boys/Girls) 2 nos.

Laboratories: - Physics/Chemistry/Biology:- 03 nos.

Computer facilities: - 14 nos of computers include necessary accessories.

Play Ground: - Local S.E.Rly play ground is used.

Hostel facilities: - NIL

**20. Hostel (For College only): NIL**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	NIL	NIL	NIL
<b>Strength of Boarders</b>	NIL	NIL	NIL

**21. Students Achievements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test: Nil**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>
<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only: NIL**
- (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.: Nil**
- (e) **List of distinguished Alumni of the College/Department (maximum 10) : Nil**

**22. Other Important matters, if any:**

- (a) Active citizenship programme and self defence Training Programme of Girls students has been conducted by Sri Santosh Kumar Satpathy, Lect. In Economics as NSS, Programme Officer.

**Signature of the Head/**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College**

- a) Address: P.S. DEGREE COLLEGE, BARGAON
- b) E-Mail Id: psdcbargaon@gmail.com

**2. Year of Establishment :- 1989**

- a) Management  
(Government/aided/private/any other (applicable to college only)
- b) Whether autonomy granted:  Yes  No

- c) Whether Autonomous/Non-Autonomous s  No
- d) Whether 12B/2f (UGC) accorded:  Yes  No

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

- (a) Name : BANAJA RANI SARANGI
- (b) Designation : PRINCIPAL I/C- CUM- SECRETARY,  
LECTURER IN HISTORY
- (c) Qualification : M.A, M.Phil.
- (d) Phone No. : 8895832426.
- (e) Email : banajaranisarangi123@gmail.com

**4. Total staff strength:**

**(a) Strength of teaching:**

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 05	07	Nil
Contractual/Management teachers	:		
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength:**

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01

Demonstrator/Laboratory Asst.

Technical Assistant:

Computer Assistant:

Class-III Staff:

Class-IV Staff: 03 03

Store Keeper :

Any other staff: 1- P.E.T 01 01

2- D.E.O 01 01

**5. Courses taught :- +3 Arts ( CBCS )**

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/  
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmac  
y/Diploma/Mphil/Ph.D/or any other degree) :**

- a. Regular
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System

**6.a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sancti on Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Communi ty		Total Stren gth
	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	
Post													

<b>Graduate Programme (Regular )</b>														
<b>Post Graduate Programme (Self-Financing)</b>														
<b>Post-Graduate Programme (Applied)</b>														
<b>M.Tech.</b>														
<b>M.Phil</b>														
<b>Under Graduate(Science)</b>														
<b>Under Graduate(Arts)</b>	19	16	21	41	16	18	100	133	-	-	Nil	02	366	
<b>Under Graduate(Commerce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														

**b. Of the total strength of students no-of students admitted from a University outside the State:  N.A  .**

**c. What special infrastructure has been created for Physically challenged persons:  N.A  .**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self Financing)</b>													
<b>Post Graduate Programme (Applied Chemistry)</b>													
<b>M.Tech</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>	15	22	10	85	04	15	02	88	04	15	03	82	
<b>Under Graduate(Commer ce)</b>													
<b>Under Graduate</b>													



(Any others)													
Under Graduate													
(Any others)													
Under Graduate													
(Any others)													

**8. Number of working days in the last academic year :  N.A  .**

**9. Library :**

- a) Total no. of books: **7150**
- b) Books added during the year under report: NO.
- c) No. of journals subscribed:
- d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**10. Research activities : N.A.**

**(a) No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where

		<b>Awarded</b>

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

d. **Books/Monographs written by the teachers : ISBN/ISSN No.**

e. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**11. (a) Research Project/Programme Undertaken : N.A.**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

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(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College: Nil.

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International\_\_\_ National\_\_\_ : No.**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools : No**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research: No.**

**15. Distinguished visitors in the year (Maximum ten): No.**

**16. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training : No.**

**17. Honours/Recognition/Award received by the Teachers/Scholars:  
N.A.**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**18. Academic Achievement of the Institution: N.A**

**(a) DSA/DRS/COSIST/FIST /Extension work etc.**

**(b) MOU with other Institution**

**(c) Centres/Courses running by other Organizations (like IGNOU  
etc):**

**(d) Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

**(e) Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified: N.A.**

**20. Hostel (For College only): N.A.**

**Men                  Women                  Total**

**Number of Hostels**

**Strength of Boarders**

**21. Students Achivements: N.A.**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test:**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only:**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**

- (e) **List of distinguished Alumni of the College/Department**  
**(maximum 10)**

**22. Other Important matters, if any: N.A.**

**Signature of the Head/**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College:-Solapada +3**  
**Mahavidyalaya, Thakurgarh, Dist-Angul.**

a) Address:-**At/Po/Ps:Thakurgarh,Dist-Angul**

b) E-Mail ID: **sdcsolapadadegreecollege@gmail.com**

**2. Year of Establishment:-1996**

a) Management

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted:  Yes  No

c) Whether Autonomous/Non-Autonomous  Yes  No

d) Whether 12B/2f (UGC) accorded:  Yes  No

**3. Name of the Principal/Head of the Department: (In charge)**

(a) Name"- Mrs.Pratima Bagha

(b) Designation:- Lect. In History

(c) Qualification:- M.A  
 (d) Phone No: 9438561156  
 (e) Email: pratima.bagh@gmail.com

**4. Total staff strength:**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	:		
Asso.Prof/Reader	:		
Lecturer	: 05	05	Nil
Contractual/Management:	01		
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength: 03**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		
Class-III Staff:		
Class-IV Staff:	02	02
Store Keeper :		

Any other staff:

01

**5. Courses taught:- +3 Arts (Hons) Regular and Semester**

**(such as +3 arts/science/Commerce/BBA/BCA/**

**MA/MSc/MCom/MBA/ Law/ MCA/ DCA/**

**Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):**

a. Regular : Yes

b. Self Financing : No

c. Whether following Annual/Semester/Choice Based Credit System : CBCS(Semester)

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													



<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>	03	03	22	17	03	07	12	07					74
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons: No**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

<b>Name of the exam.</b>	<b>Numbers of students admitted</b>				<b>Numbers of students appeared</b>				<b>Numbers of students passed</b>				<b>Percent age of pass</b>
	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	
<b>Post Graduate</b>													

<b>Programme (Regular )</b>													
<b>Post Graduate Programme (Self Financing)</b>													
<b>Post Graduate Programme (Applied Chemistry)</b>													
<b>M.Tech</b>													
<b>M.Phil</b>													
<b>Under Graduate(Scienc e)</b>													
<b>Under Graduate(Arts)</b>	04	51	06	17	03	41	02	10	03	40	02	10	
<b>Under Graduate(Comm erce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**8. Number of working days in the last academic year :**

**9. Library :**

- a) Total no. of books: 2200
- b) Books added during the year under report: 125
- c) No. of journals subscribed: No

d) Whether the Department/College offers:-No

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**10. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>
<b>Tarun kumar Pradhan</b>	<b>Prof.Sudesh Nangia</b>	<b>Sambalpur University</b>

**(c) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
Kalyanirupa Mishra	Ph.D ( Odia)	Sambalpur University
Tarun Kumar Pradhan	M.Phil (Economics)	JNU

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>
<b>01</b>	<b>Kalyanirupa Mishra</b>	<b>Athamallik Loka Sahitya o Sanskruti</b>	<b>No</b>	<b>S.U.Burla</b>	<b>2013</b>	

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:Nil**

d. **Books/Monographs written by the teachers : ISBN/ISSN No.:-Nil**

e. **Chapter/chapters contributed by teachers to books. :-Nil**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

(g) **Patent field , if any:-Nil**

(h) **Non-Academic Publications, if any :Nil**

**(A) (a) Research Project/Programme Undertaken : Nil**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
01	Tarun kumar Pradhan		

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:Nil**

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/ Coordinator/Organising Secretary

**(d) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers: Nil**

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

**(c ) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.:-Nil**

**13. (a) Faculty/Guests visited other institution for higher training: International \_\_\_ National \_\_\_ :-Nil**

**(b) Faculty/Student visited from other institutions to Department/College/Schools:-Nil**

**23. Collaboration and Interaction with any other organization in Teaching and Research: Nil**

**24. Distinguished visitors in the year (Maximum ten): Nil**

**25. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training :-Nil**

**26. Honours/Recognition/Award received by the Teachers/Scholars:  
Nil**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**27. Academic Achievement of the Institution: Nil**

(a) **DSA/DRS/COSIST/FIST /Extension work etc.**

(b) **MOU with other Institution**

(c) **Centres/Courses running by other Organizations (like IGNOU etc):**

(d) **Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

(e) **Work under RUSA/World Bank/ Any other funding agency:**

**28. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:** from DHE Govt of Odisha-10 Lakh and 15 lakh ofr class room.

**29. Hostel (For College only): Nil**

**Men                  Women                  Total**

**Number of Hostels**

### **Strength of Boarders**

#### **30. Students Achivements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test: Nil**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:Nil**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only: Nil**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. Nil**

**(e) List of distinguished Alumni of the College/Department (maximum 10) Nil**

**31. Other Important matters, if any: Nil**

**Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College-Maa  
Jhadeswari Degree College Dhama**

a) Address:At-Saraswat Vihar, Po/Ps- Dhama,Dist-Sambalpur,

Pin-768113

b) E-Mail Id: mjdc dhama@gmail.com

**2. Year of Establishment 1998**

a) Management Aided

(Government/aided/private/any other (applicable to college only)

b) Whether autonomy granted: No

c) Whether Autonomous/Non-Autonomous No

d) Whether 12B/2f (UGC) accorded: No

**3. Name of the Principal/Head of the Department: (Regular/In  
charge)**

(a) Name: Anil Pradhan, Principal (I/C)

(b) Designation: Lect.in Pol.Sc.

(c) Qualification:MA

(d) Phone No:9937509312

(e) Email:anilmjdc98@gmail.com

**4. Total staff strength:**



**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor :			
Asso.Prof/Reader :			
Asst.Prof./Lecturer :	09	09	00
Contractual/Management teachers :			
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	01	01
Technical Assistant:		
Computer Assistant:	01	01
Class-III Staff:	01	01
Class-IV Staff:	02	02
Store Keeper :		
Any other staff: Sweeper	01	01

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/**

**Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):**

- a. Regular: +3 Arts
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System: CBCS

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													

<b>Under Graduate( Science)</b>														
<b>Under Graduate( Arts)</b>	15	18	24	25	15	34	20	26	----	----	----	-----		177
<b>Under Graduate( Commerce )</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

<b>Name of the exam.</b>	<b>Numbers of students admitted</b>				<b>Numbers of students appeared</b>				<b>Numbers of students passed</b>				<b>Percent age of pass</b>	
	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>		
<b>Post Graduate Programme</b>														

<b>(Regular )</b>														
<b>Post Graduate Programme (Self Financing)</b>														
<b>Post Graduate Programme (Applied Chemistry)</b>														
<b>M.Tech</b>														
<b>M.Phil</b>														
<b>Under Graduate(Science)</b>														
<b>Under Graduate(Arts)</b>	33	49	49	46	28	32	28	26	26	30	25	24	92%	
<b>Under Graduate(Commerce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														

**(B) Number of working days in the last academic year : 241 Days**

**(C) Library :**

d) Total no. of books: 4202

e) Books added during the year under report: 250

f) No. of journals subscribed: 01

g) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**(H) Research activities :**

**(i) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>
No	No	No

**(j) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
No	No	No

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>
	No	No	No	No	No	No

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: No**

**e. Books/Monographs written by the teachers : ISBN/ISSN No.: No**

**f. Chapter/chapters contributed by teachers to books.: No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any: No

(h) Non-Academic Publications, if any : No

(I) (a) Research Project/Programme Undertaken :

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>
No	No	No	No	No

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
No	No	No	No

(c )

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>
No	No	No	No

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College: Seminar

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/Coordinator/Organising Secretary</b>

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**(e) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
Huma Pragana	Sansara Padhan (Lect.in History Amrita Pattnaik (Lect.in History)	11.01.2019  MJDC Dhama

**(c ) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International \_\_\_ National \_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research:**

**15. Distinguished visitors in the year (Maximum ten):**

**16. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training**

**17. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the</b>	<b>Honours/Award</b>	<b>Agency giving the</b>

<b>Teachers/Scholars</b>		<b>honour/Award</b>

**18. Academic Achievement of the Institution:**

- (a) **DSA/DRS/COSIST/FIST /Extension work etc.**
- (b) **MOU with other Institution**
- (c) **Centres/Courses running by other Organizations (like IGNOU etc):**
- (d) **Publication if any by the Institution:**  
**(Books/Monograph/Magazine)**
- (e) **Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:** Building Works, amount of Rs.1000000 (Ten Lakh), DHE Odisha.

**20. Hostel (For College only):No**

<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>		
<b>Strength of Boarders</b>		

**21. Students Achivements:**

- (a) **Qualified in NET/GATE/JRF Examination/Any other National Test:**



- (b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

Name of the student	Activities	Prize/Certificate received

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only:**
- (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
- (e) **List of distinguished Alumni of the College/Department (maximum 10)**

**22. Other Important matters, if any:**

**Signature of the Head/**

**ANNUAL REPORT FOR THE YEAR-2019  
(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)  
(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)  
SAMBALPUR UNIVERSITY**

- 1. Name of the University P.G. Department / College- Dutika Sahu Degree College, Laida**

a) Address: **At/P.O-Laida P.S-Katarbaga Dist-Sambalpur**

**Pin-768214**

b) E-Mail Id: **dscollege.laida@yahoo.com**

## 2. Year of Establishment

a) Management

(Government/aided/**private**/any other (applicable to college only)

- b) Whether autonomy granted:  Yes  No
- c) Whether Autonomous/Non-Autonomous  Yes  No
- d) Whether 12B/2f (UGC) accorded: **Yes**  **No**

## 3. Name of the Principal/Head of the Department: (Regular/In charge)

- (a) Name Dr Basanta Kumar Naik
- (b) Designation Principal I/C
- (c) Qualification NET, JRF & Ph.D
- (d) Phone No: 8455815141
- (e) Email: naikbasantakumar15@gmail.com

## 4. Total staff strength:

### (a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	: NIL	NIL	NIL
Asso.Prof/Reader	: NIL	NIL	NIL
Asst.Prof./ <b>Lecturer</b>	: 08	08	NIL
Contractual/Management teachers	: 06	06	NIL

Emeritus Prof./Others:

### (b) Non-teaching staff Strength:

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	01	NIL
Assistant Librarian:	0	NIL
Demonstrator/Laboratory Asst.	03	01
Technical Assistant:		
Computer Assistant:		
Class-III Staff:	02	02
Class-IV Staff:	05	02
Store Keeper :		
Any other staff:		

#### **5. Courses taught:-**

(such as **+3 arts/science**/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- Regular- **+3 Arts Regular**
- Self Financing- **+3 Science Self Financing**
- Whether following Annual/Semester/Choice Based Credit System

#### **6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

<b>Class/Sanction Strength.</b>	<b>General</b>		<b>OBC</b>		<b>S.C.</b>		<b>S.T.</b>		<b>Person(s) with Disability</b>		<b>Minority Community</b>		<b>Total Strength</b>
	<b>Male</b>	<b>Female</b>	<b>Male</b>	<b>Female</b>	<b>Male</b>	<b>Female</b>	<b>Male</b>	<b>Female</b>	<b>Male</b>	<b>Female</b>	<b>Male</b>	<b>Female</b>	

Post Graduate Programme (Regular )													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
<b>Under Graduate(Science)1<sup>st</sup> Year</b>	<b>4</b>	<b>3</b>	<b>19</b>	<b>12</b>	<b>10</b>	<b>2</b>	<b>4</b>	<b>11</b>					<b>65</b>
<b>2<sup>nd</sup> Year</b>													
<b>3<sup>rd</sup> Year</b>													
<b>Under Graduate(Arts) 1<sup>st</sup> Year</b>	<b>02</b>	<b>05</b>	<b>12</b>	<b>23</b>	<b>9</b>	<b>17</b>	<b>23</b>	<b>29</b>					<b>120</b>
<b>2<sup>nd</sup> Year</b>	<b>3</b>	<b>1</b>	<b>8</b>	<b>18</b>	<b>9</b>	<b>18</b>	<b>24</b>	<b>41</b>					<b>121</b>
<b>3<sup>rd</sup> Year</b>	<b>1</b>	<b>1</b>	<b>15</b>	<b>12</b>	<b>8</b>	<b>13</b>	<b>27</b>	<b>32</b>					<b>109</b>
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate													

(Any others)													
Under Graduate													
(Any others)													

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
<b>Under Graduate(Science)</b>	7	31	12	15	7	31	5	5	7	31	5	5	
<b>Under Graduate(Arts) +3 1<sup>st</sup> Year</b>	7	35	26	52	7	29	22	38	7	29	22	38	

	4	26	27	64	4	26	18	42					
	2	27	21	59	2	27	21	42					
Under Graduate(Comm erce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

**(H) Number of working days in the last academic year :**

**(I) Library :**

j) Total no. of books:

k) Books added during the year under report:

l) No. of journals subscribed:

m) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**(N) Research activities :**

**(o) No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

**(p) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awarded	Designation	University Where awarded
1. Dr. Basanta kumar Naik		
2. Dr. Niros Nalini Pradhan	Lect. Pol.Sc Lect. in Odia	Utkal University Sambalpur University

**( c ) Research Publications :**

Sl No.	Name of Author/Aut hors	Title of the Paper	Name of the Journal	Wheth er UGC approv ed	No./Vol./Year/ Pages	ISS N no.
1	Dr Basanta Kumar Naik, Lecturer in Political science	The Role of Trade union in centre State Relation	Vision	Yes	No-2-3 Vol- XXXIII  Year-April to September-2013 Page-146-150	224 9- 985 7
2		Regionalism and Indias Emerging Politics	Public Policy Perspecti ve	Yes	No-13 Year- 2013-2014 Page-68-71	231 9- 917 2
3		Labour Relation in the Context of the New Economics Reforms	Vision	Yes	No-4 Vol- XXXIV  Year-October to December-2014 Page-108-112	224 9- 985 7
4		Organisational structure and operational Dynamics of Trade Union Movement in India	Internatio nal Research Journals of Managem ent Sociology and Humaniti es	Yes	No-5  Year-September- 2014  Page-107-122	234 8- 935 9

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

e. **Books/Monographs written by the teachers : ISBN/ISSN No.**

f. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**8. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>



**12.(a) Seminar /Conference/Symposium/Workshop/Refresher  
Course /Orientation Programme/Any other Programme  
organized by the Department/College:**

Name of the Seminar/Conference/Refresher course/workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising secretary
Roll of Surendra Sai in the trival uprising of western orissa	Feb-18	College Seminar	Dept. of History D.S.College,Laida

**(b) Seminar/Conference/Symposium/Workshops/Refresher  
Course/Orientation Course attended by the Teachers:**

Name of the Seminar/Conference etc	Name of the Teachers presented Paper/Attended	Period and Place
Participation/ Paper Presentation seminar report	Dr Basanta Kumar Naik, Lecturer in political science	October-2011 to August 2015 (copy attached)
Cultural Haritage of Subarnapur	Karunakar Naik, Lecturer in History	Feb-2018 Anchalik College Lachipur
Federalism in India Human Rights the conceptnal perception and reality check	Srikanta Kumar Patel, Lecturer in Political Science	2010 Sambalpur University
Human Rights	Srikanta Kumar Patel, Lecturer in Political Science	2015 G.P.R. College Kuntara
Special provision for the	Srikanta Kumar Patel,	2017

depressed class	Lecturer in Political Science	Deogarh College Deogarh
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**(c) Seminar/Conference/Symposium/Workshop/Refresher**

**Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**9. (a) Faculty/Guests visited other institution for higher training:  
International \_\_\_ National \_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**10. Collaboration and Interaction with any other organization in  
Teaching and Research:**

**11. Distinguished visitors in the year (Maximum ten):**

**12. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training**

**13. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>
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**14. Academic Achievement of the Institution:**

**(a) DSA/DRS/COSIST/FIST /Extension work etc.**

**(b) MOU with other Institution**

**(c) Centres/Courses running by other Organizations (like  
IGNOU etc):**

(d) **Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

(e) **Work under RUSA/World Bank/ Any other funding agency:**

**15. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:**

**16. Hostel (For College only):**

<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	<b>01</b>	<b>01</b>
<b>Strength of Boarders</b>	<b>Nil</b>	<b>Nil</b>

**17. Students Achivements:**

(a) **Qualified in NET/GATE/JRF Examination/Any other National Test:**

(b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

(c) **Distinction achieved by students in Sports/Games(University/State/National level) only:**

(d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**

- (e) **List of distinguished Alumni of the College/Department**  
(maximum 10)

**18. Other Important matters, if any:**

sd/-

**Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**  
(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)  
(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)  
SAMBALPUR UNIVERSITY

**1. Name of the University P.G. Department / College**

a) Address: P.S. COLLEGE, BELPARA  
AT/PO- BELPARA, DIST- BALANGIR (O)  
Pin- 767026

b) E-Mail Id: psc\_belpara@yahoo.co.in

**2. Year of Establishment**

a) Management

(Government/aided/private/any other (applicable to college only))

- b) Whether autonomy granted:  Yes  No
- c) Whether Autonomous/Non-Autonomous  Yes  No
- d) Whether 12B/2f (UGC) accorded: Yes  No

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

- a) Name SRI NABEEN KUMAR MEHER  
b) Designation PRINCIPAL I/C  
c) Qualification M.A. LLB.  
d) Phone No: 9937731266  
e) Email: psc\_belpara@yahoo.co.in

**4. Total staff strength:**

**(a) Strength of teaching: 30**

<b>Designation</b>	<b>Sanctioned   Actual strength   Vacant</b>		
Professor	: NIL	NIL	NIL
Asso.Prof/Reader	: 06	06	NIL
Asst.Prof./Lecturer	: 15	14	01
Contractual/ Management teachers	: 10	10	NIL
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	01	01
Assistant Librarian:	NIL	NIL
Demonstrator/Laboratory Asst.	03	03
Technical Assistant:	NIL	NIL
Computer Assistant:	02	NIL
Class-III Staff:	09	09



<b>Programme 1(Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>	05	04	31	20	13	03	05	04					85
<b>Under Graduate(Arts)</b>	02	07	20	15	23	10	29	15					121
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons: NIL**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self Financing)</b>													
<b>Post Graduate Programme (Applied Chemistry)</b>													
<b>M.Tech</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>	09	51	16	09	16	49	15	07	12	26	06	02	52.87 %
<b>Under Graduate(Arts)</b>	09	35	33	44	07	30	29	16	03	26	11	09	59.75%
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													



**9. Number of working days in the last academic year : 241**

**10. Library :**

- a) Total no. of books: 5590
- b) Books added during the year under report: NIL
- c) No. of journals subscribed: NIL
- b) Whether the Department/College offers UGC

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**11. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered
NIL	NIL	NIL

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded
NIL	NIL	NIL

**( c ) Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
NIL	NIL	NIL	NIL	NIL	NIL	NIL

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(g) Books/Monographs written by the teachers : ISBN/ISSN No.**

**(h) Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**12. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/ Coordinator/Organising Secretary
NIL	NIL	NIL	NIL

**b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
NIL	NIL	NIL

**(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International   NIL   National   NIL**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research: NIL**

**15. Distinguished visitors in the year (Maximum ten): NIL**

**16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training** NIL

**17. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**18. Academic Achievement of the Institution:**

(a) **DSA/DRS/COSIST/FIST /Extension work etc.** NIL

(b) **MOU with other Institution** NIL

(c) **Centres/Courses running by other Organizations (like IGNOU etc):** NIL

(d) **Publication if any by the Institution:** NIL

**(Books/Monograph/Magazine)** NIL

(e) **Work under RUSA/World Bank/ Any other funding agency:**  
NIL

**19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:** Yes

**20. Hostel (For College only):** NO

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
<b>Strength of Boarders</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**21. Students Achivements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test: YES**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: NO**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only: NIL**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. NIL**

**(e) List of distinguished Alumni of the College/Department (maximum 10) NIL**

**22. Other Important matters, if any:**

Sd/-

**Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College**

a) Address: **SARABATI DEVI WOMEN'S COLLEGE,  
RAJGANGPUR-770017, SUNDARGARH,  
ODISHA**

b) E-Mail Id: **sdwcrgp@gmail.com**

**2. Year of Establishment**

a) Management: **Aided**

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted:  Yes  **No**

c) Whether Autonomous/Non-Autonomous  Yes  **No**

d) Whether 12B/2f (UGC) accorded:  Yes  **No**

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

a) Name: **Mr. Bipin Choudhury**

b) Designation: **Reader**

c) Qualification: **M.phil(Edn)**

d) Phone No: **7008635162**

e) Email: **sdwcrgp@gmail.com**

**4. Total staff strength:**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	: 00	00	00
Asso.Prof/Reader	: 02	02	00
Asst.Prof./Lecturer	: 21	15	06
Contractual/ Management teachers	: 15	11	04
Emeritus Prof./Others	: 00	00	00

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	01	01
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	05	05
Technical Assistant:	00	00
Computer Assistant:	03	03
Class-III Staff:	03	03
Class-IV Staff:	12	05
Store Keeper :	00	00
Any other staff:	00	02

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/  
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmac  
y/Diploma/Mphil/Ph.D/or any other degree):**

a. Regular: **+3 ARTS**

b. Self Financing: **+3 SCIENCE**

- c. Whether following Annual/Semester/Choice Based Credit System: **Semester & CBCS**

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
<b>Post Graduate Programme (Regular )</b>													
<b>Post Graduate Programme (Self-Financing)</b>													
<b>Post-Graduate Programme (Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>	00	03	00	09	00	00	00	27	00	00	00	01	40
<b>Under Graduate(Arts)</b>	00	26	00	11	00	30	00	154	00	00	00	05	226
<b>Under</b>													



<b>Graduate(C ommerce)</b>														
<b>Under Graduate  (Any others)</b>														
<b>Under Graduate  (Any others)</b>														
<b>Under Graduate  (Any others)</b>														

**b. Of the total strength of students no-of students admitted from a University outside the State: Nil**

**c. What special infrastructure has been created for Physically challenged persons: Nil**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

<b>Name of the exam.</b>	<b>Numbers of students admitted</b>				<b>Numbers of students appeared</b>				<b>Numbers of students passed</b>				<b>Percent age of pass</b>
	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	
<b>Post Graduate Programme  (Regular )</b>													
<b>Post Graduate Programme  (Self Financing)</b>													
<b>Post Graduate</b>													

<b>Programme (Applied Chemistry)</b>														
<b>M.Tech</b>														
<b>M.Phil</b>														
<b>Under Graduate(Science)</b>	06	02	04	40	06	02	04	39	06	02	03	35	90.19	
<b>Under Graduate(Arts)</b>	05	10	20	90	05	08	19	88	05	07	18	76	88.33	
<b>Under Graduate(Com merce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														

**13. Number of working days in the last academic year :**

**14. Library :**

a) Total no. of books: **12856**

b) Books added during the year under report: **00**

c) No. of journals subscribed: **00**

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource. **NO**

**15. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>
00	00	00

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
01.Dr. Kaushlya Agrawal	Reader In PSC	Sambalpur University
02.Dr. Susmita Lenka	Lect. In Edn	Sambalpur University

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>
00		00	00	00	00	00

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:00**

**(e) Books/Monographs written by the teachers : ISBN/ISSN No. 00**

**(f) Chapter/chapters contributed by teachers to books.-00**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.:00

(g) Patent field , if any: 00

(h) Non-Academic Publications, if any :00

**16. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>
00	00	00	00	00

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
00	00	00	00

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>
00	00	00	00

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/Coordinator/Organising Secretary</b>
00	00	00	00

**f) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
1. FDP on Communicative English	Akansha Lakra	17.09.2019-20.09.2019, SEZ Infosys Hyderabad
2. FDP on Enterprenure development Programme	Smrutirekha Nayak	18.11.2019-22.11.2019, NI-MSME, Hyderabad

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.NIL**

**13. (a) Faculty/Guests visited other institution for higher training: International-00National-00**

**(b) Faculty/Student visited from other institutions to Department/College/Schools: 00**

**23. Collaboration and Interaction with any other organization in Teaching and Research: 00**

**24. Distinguished visitors in the year (Maximum ten):**

1. President GB-Sub-collector
2. Sri Harishankar Agarwal
3. Sri Gourishankar Agrawal
4. Sri Bikash Kumar Agarawal
5. Sri Mangala Kissan

**25. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training . 00**

**26. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>
<b>00</b>	<b>00</b>	<b>00</b>

**27. Academic Achievement of the Institution:**

- (a) **DSA/DRS/COSIST/FIST /Extension work etc.**
- (b) **MOU with other Institution**
- (c) **Centres/Courses running by other Organizations (like IGNOU etc):**
- (d) **Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

- (e) **Work under RUSA/World Bank/ Any other funding agency:  
World Bank**

**28. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: NIL**

**29. Hostel (For College only):**

<b>Men</b>	<b>Women</b>	<b>Total</b>	
<b>Number of Hostels</b>		00	02
<b>Strength of Boarders</b>		00	220

**30. Students Achievements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test:**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>
NIL	NIL	NIL

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only: NIL**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. 02 students are participated RDC, Parade newdelhi**

**(e) List of distinguished Alumni of the College/Department (maximum 10)**

1. Ruma Dey Bose
2. Sangeeta Dalmia

3. Sunaina Gour
4. Ila Mahapatra
5. Ritu Harlalka
6. Sarita Gadodia
7. Salini Chowdhary
8. Nisha Karmakar
9. Sujata Dalmia
10. Rashmibala Kashyap

**31. Other Important matters, if any:**

**Signature of the Head/**

**ANNUAL REPORT FOR YEAR 2019  
ROURKELA SENIOR NURSING COLLEGE  
AT/PO-SANKARA, DIST-SUNDARGARH**

1. **Name of the College** : **ROURKELA SENIOR NURSING COLLEGE, SUNDARGARH**
  - a) **Address** : **AT/PO- SANKARA, DIST-SUNDARGARH ODISHA, 770001**
  - b) **Email id** : **[rsncbsc@gmail.com](mailto:rsncbsc@gmail.com)**
2. **Year of Establishment** : **2014**
  - a) **Management** : **PRIVATE AIDED**
  - b) **Whether autonomy granted** : **NO**
  - c) **Whether 12B/2f (UGC) accorded** : **Yes**
3. **Name of Principal** : **Smt. Sunima Patel**



(with qualification) : ***M.Sc. Nursing (01.08.2011 to 30.09.2013) Hina College of Nursing, Bangalore***

**4. Total staff strength:**

**a) Strength of Teaching Staff**

<b><i>Designation</i></b>	<b><i>Sanction</i></b>	<b><i>Actual Strength</i></b>	<b><i>Vacant</i></b>
<b><i>Principal</i></b>	<b><i>1</i></b>	<b><i>1</i></b>	<b><i>0</i></b>
<b><i>Vice-Principal</i></b>	<b><i>1</i></b>	<b><i>1</i></b>	<b><i>0</i></b>
<b><i>Professor</i></b>	<b><i>2</i></b>	<b><i>2</i></b>	<b><i>0</i></b>
<b><i>Associate Professor</i></b>	<b><i>5</i></b>	<b><i>5</i></b>	<b><i>0</i></b>
<b><i>Asst. Professor</i></b>	<b><i>8</i></b>	<b><i>8</i></b>	<b><i>0</i></b>
<b><i>Tutor/Lecturer</i></b>	<b><i>12</i></b>	<b><i>12</i></b>	<b><i>0</i></b>

**b) Strength of Non-Teaching Staff:**

<b><i>Designation</i></b>	<b><i>Sanction</i></b>	<b><i>Actual Strength</i></b>	<b><i>Vacant</i></b>
<b><i>Librarian</i></b>	<b><i>2</i></b>	<b><i>2</i></b>	<b><i>0</i></b>
<b><i>Class- III Staff</i></b>	<b><i>4</i></b>	<b><i>4</i></b>	<b><i>0</i></b>
<b><i>Class-IV Staff</i></b>	<b><i>12</i></b>	<b><i>12</i></b>	<b><i>0</i></b>
<b><i>DEO</i></b>	<b><i>3</i></b>	<b><i>3</i></b>	<b><i>0</i></b>

**Any other Staff**

**5. Course taught:-**

***Basic B.Sc. Nursing, Post Basic B.Sc. Nursing & M.Sc. Nursing***

**6. Enrolment of Students (Class-wise):**

Class / Sanction strength	Actual Strength						Total
	General		SC		ST		
	Male	Female	Male	Female	Male	Female	
B.Sc. Nursing 1 <sup>st</sup> year	1	6	2	7	2	10	28
B.Sc. Nursing 2 <sup>nd</sup> year	1	3	1	6	2	8	21
B.Sc. Nursing 3 <sup>rd</sup> year	7	2	2	5	3	8	27
B.Sc. Nursing 4 <sup>th</sup> year	1	3	2	5	2	8	21
P.B.B.Sc. Nursing 1 <sup>st</sup> year	-	-	-	-	-	-	-
P.B.B.Sc. Nursing 2 <sup>nd</sup> year	-	-	-	-	-	-	-
M.Sc. Nursing 1 <sup>st</sup> year	-	-	-	-	-	-	-
M.Sc. Nursing 2 <sup>nd</sup> year	-	-	-	-	-	-	-

7. Total number of students appeared and passed (Class-wise)

Name of the Exam.	Nos. of enrollment	No. appeared	No. Passed	Percentage of Pass
B.Sc. Nursing 1 <sup>st</sup> year	25	21	21	100%
B.Sc. Nursing 2 <sup>nd</sup> year	28	27	27	100%
B.Sc. Nursing 3 <sup>rd</sup> year	20	18	18	100%
B.Sc. Nursing 4 <sup>th</sup> year	21	21	21	100%
P.B.B.Sc. Nursing 1 <sup>st</sup> year	-	-	-	-
P.B.B.Sc. Nursing 2 <sup>nd</sup> year	-	-	-	-

M.Sc. Nursing 1 <sup>st</sup> year	-	-	-	-
M.Sc. Nursing 2 <sup>nd</sup> year	-	-	-	-

**8. Number of working days in the last academic year : 292 days**

**9. Library:**

- a) Total no. of Books : **3518nos**
- b) Books added during the year under report : **66nos**
- c) No. of Journals Subscribed : **2nos**

**10. Research activities:**

- a) **No. of person registered for doctoral degree.**

Name of the Teacher / Other staff	Name of the Guide	University
Nil	Nil	nil

- b) **Teacher and other staff awarded with Ph.D / D.Sc/D/Litt. Degree the year under report:**

Name of Awardeed	Designation	University where Registered
Nil	Nil	nil

**11. (a) Seminar / Conference / Symposium / Workshop Organized by the Department:**

Name of the Seminar / Conference	Period	Sponsoring Agencies if Any
B.Sc. Nursing	12.09.2019	

--	--	--

(b) **Seminal / Conference /Symposium/ Workshop/ Refresher courses attended by the Teachers of the Department:**

**12. Academic Achievement of the Institution.**

Name of the Seminar / Conference / Refresher	Name of the Teachers Participated	Period and Place of Seminar / Conference

**13. Infrastructural facilities available and added during the year under report regarding Building, Laboratory, Play Ground, Computer facilities, Hostel, etc to be specified**

Hostel - **Available**

Class Room -**8nos**

Laboratory -**7nos**

Computer -**16nos**

**14. Hostel (for Colleges only)**

**(a)Number of Hostel-3nos**

**(b) Total No of Boarders- 97nos**

**15. Students Achievements:**

**(a) Destination achieved students in Sports / Games (University / State / National Level only)**

Name of the Student	Item	Certificate / Prize received

- (b) List of distinguished alumni of the college / department  
(Maximum 10) NIL

ANNUAL REPORT FOR THE YEAR-2019  
(From 1<sup>st</sup> January-2019 to 31 December, 2019)  
(FROM UNIVERSITY P.G. DEPARTMENTS AND  
COLLEGES ONLY)

1. Name of the University P.G. Department/College :  
KOIRA DEGREE COLLEGE, KOIRA.
  - (a) Address :- **Po-KOIRA Ps-KOIRA, Dist-SUNDARGARH, Pin-770048**
  - (b) E-Mail Id [kdckoira1994@gmail.com](mailto:kdckoira1994@gmail.com)
2. Year of Establishment:- **1994**
  - a) Management  
(Government/Aided/Private/Any other (applicable to college only) :- **Aided**
  - b) Whether autonomy granted:- **No**
  - c) Whether Autonomous/Non-Autonomous:- **No**
  - d) Whether 12B/2f (UGC) approved:- **No**
3. Name of the Principal/Head of the Department: (Regular/In charge)  
:- In-charge
  - a) Name :- **SAMBIT KUMAR MOHANTY**
  - b) Designation :- **Lecturer in English**
  - c) Qualification :- **M.A in English**

d) Phone Number :- **9437703446**

e) E-Mail Id :- **[sambitkumarmohanty822@gmail.com](mailto:sambitkumarmohanty822@gmail.com)**

4. Total Staff Strength

a) Strength of Teaching

Designation	Sanctioned	Actual Strength	Vacant
Asst.Prof./Lecturer	03	03	NIL
Contractual/ Management Teachers	03	03	NIL

b) Non-Teaching Staff Strength

Designation	Sanctioned	Actual Strength	Vacant
Assistant Librarian	01	01	NIL
Class-III Staff	01	01	NIL
Class-IV Staff	02	02	NIL

5. Course Taught

(Such as +3 arts/science/commerce/  
BBA/BCA/MA/MSc/Mcom/MBA/Law/MCA/DCA/Engineering/Medi  
cal/Homopathetic/

Pharmacy/Mphil/Ph.D/or any other degree:

a) Regular:- **Regular**

b) Self Financing:- **No**

c) Whether following Annual Semester/Choice Based Credit  
System:- **CBCS**

6. a) Enrollment of students (Class-wise) for University Department and Colleges

Class/Sanction Strength	General		OBC		SC		ST		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (self-Financing)													
Post Graduate Programme (Applied)													
M.Tech													
M.Phil													
Under Graduate Science													
Under Graduate (Arts)	14	27	10	14	30	56	05	14	00	00	00	00	170
Under Graduate (Commerce)	12	11	13	05	17	15	07	04	00	00	00	00	79
Under Graduate													

any others													
Under Graduate any others													
Under Graduate any others													
Under Graduate any others													

b. Total strength of students no.of students admitted from a University outside the state :- **No**

c) What special infrastructure has been created for physically challenged perons :- **No**

7. Total number of students appeared and passed (Class-wise) fpr University Department and Colleges

Name of the Exam	Number of Students Admitted				Number of Students Appeared				Number of students Passed				Percentage of Pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme Regular													
Post Graduate Programme (Self Financing)													
M.Tech.													
M.Phil.													



Under Graduate (Science)													
Under Graduate (Arts)	12	07	11	40	08	06	09	19	06	04	06	14	71%
Under Graduate (commerce)	07	02	02	16	06	01	02	03	04	01	01	02	66%
Under Graduate any others													
Under Graduate any others													
Under Graduate any others													

8. Number of working days in the last academic year :- **293 Days**

9. Library:

a) Total No. of books:- **2549**

b) Books added during the year under report :- **26**

c) No. of Journals subscribed:- **05**

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge network/any other e-learning resource:- **No**

10. Research Activities :-

(a) No of persons registered for Doctoral degree:- **No**

Name of the Scholar	Name of the Gguide	University Where registered
00	00	00

(b) No of persons awarded with M.Phil/Ph.D/D.Sc/D.Litt degree  
**No**

Name of the Awardee	Designation	University where Awarded
00	00	00

(c) **Research of Publications :- No**

Sl.No	Name of Author/Authors	Title of the paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN No.
	<b>00</b>	<b>00</b>	<b>00</b>	<b>00</b>	<b>00</b>	<b>00</b>

(d) Provide particulars of publication in online Journal/Journals if any with ISSN no.if Available :- **No**

(e) Books/Monographs written by the teachers: ISSBN/ISSN No  
**No**

(f) Chapter/Chapters contributed by teachers to books :- **No**

(g) Details of the title of the books its publisher place of publication page nos and ISBN no. are to mentioned

(g) Patent field, if any:- **No**

(h) Non-Academic Publications, if any

11. a) Research Project/Programme Undertaken:- **No**

<b>Funding Agency</b>	<b>Name of the Project Director/Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>
00	00	00	00	00

b) Teachers Fellow/JRF/SRF/PDF/Visiting Scholar Working :- **No**

<b>Sl.No</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>
<b>00</b>	<b>00</b>	<b>00</b>	<b>00</b>

c)

<b>Sl.No</b>	<b>Name of the Guide</b>	<b>No. of Scholars working</b>	<b>Nos.of Scholars Awarded</b>
00	00	00	00

12. a) Seminar/Conference/Symposium/Workshop/Refresher Course/Orientation Programme/Any other Programme organized by the Department/College :- **No**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convvenor/Co-ordinator/Organiaing Secretary</b>
00	00	00	00

b)

<b>Name of the Seminar/Cpnfernce/etc</b>	<b>Name of the teachers Presented paper/attended</b>	<b>Period and place</b>
00	00	00

c) Seminar/Conference/Symposium/Workshop/Refresher Course where teachers acted as Resource Persons/Chair person of a Session/Key note speaker/Invited Speaker.

13. a) Faculty/Guests visited other institution for higher training International:-No National:- **No**

b) Faculty/Student visited from other institution to Department/College/School:- **No**

14. Collaboration and Interaction with any other organization in Teaching & Research :- **No**

15. Distinguished visitors in the year ( Maximum ten) :

**Yes**

i) The Collector, Sundargarh ii) The Sub-Collector, Bonai

16. Faculty visiting/Interacting with any academic/Social/Cultural Institutions for consultancy and conducting training:- **No**

17. Honours/Recognition/Awarded received by the teachers/Scholars :- **No**

Name of the Teachers/Scholars	Honours/Awarded	Agency giving the honour/Awarded
00	00	00

18. Academic Achievement of the Institution:

a) DSA/DRS/COSIST/FIST/Extension work etc :- **No**

b) MOU with other Institution :- **No**

c) Centres/Courses running by other Organizations (Like IGNOU etc) :- **No**

d) Publication it any by the Institution :- **No**

(Books/Monograph/Magazine)

e) Work under RUSA/World Bank/Any other funding agency :-  
**No**

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities Hostel, etc to be specified :- **No**

20. Hostel (For College only	Men	Women	Total
Number of Hostels	00	01	01 No
Strength of Boarders			:- <b>No</b>

21. Students Achievements:-

a) Qualified in NET/GATE/JRF Exmamination/Any other National Test :- **No**

b) Extra Curricular achievement (library/Debating/essay Writing/Music/Painting/Fine arts) by the students

(University/state/national level) any :- **No**

Name of the Student	Activities	Prize/Certificate received
00	00	00

c) Distinction achieved by students in Sports/Games University/State/National level only:- **No**

d) Participation in NSS/NCC/SCOUT/Swach Bharat Abhiyan etc :- **No**

e) List of distinguished Alumni of the college/Department

f) Deonarayan Prasad Sahoo ii)Avinash Sharma (Journalist Kanak News and the Sambad)

22. Other Important matters, if any :- **No**

**Sambit Kumar Mohanty**

**Principal**

Koira Degree College, Koira.

ANNUAL REPORT FOR THE YEAR-2019 (F1 from 1<sup>st</sup> January 2019 to 31<sup>st</sup> December -2019) for University P.G Department and Colleges only  
Sambalpur University

1. Name of the College: - **Women's Degree College Padampur**

a) Address **At/- Padampur Po/- Rajborasambar Pin-768036**  
**Dist-Bargarh**

b) E-mail;-**Principalwdcp@gamilcom**

2. Year of Establishment: **1994**

a) Management: **Aided**

b) Whether autonomy granted **NO**

c) Whether Autonomous/Non-Autonomous -- **Non-Autonomous**

d) Whether 12B/2f (UGC) Accorded **Yes**

3. Name of the principal /Head of the Department : (In-Charge)

a) Name- **Smt Kalpana Rani Nath**

b) Designation-**Principal-In Charge**

c) Qualification-**M.A in Odia**

d) Phone Number -**9437439684**

e) Email; - **Principalwdcp@gmail.com**

4. Total Staff Strength:

**a) Strength of Teaching:**

Designation	Sanction	Actual Strength	Vacant
Lecture	05	05	0
Management	04	04	0

**b) Strength of Non Teaching Staff:**

Designation	Sanction	Actual Strength
Asst.Librarian	01	01
Computer Assistant (DEO)	01	01
Class iii	01	01
Class iv	03	03
Night Watch Man	01	01
Sweeper	01	01

**5. Courses taught - +3 Arts**

a. Regular

b. Self Financing

c. Choice Based Credit System

6. Enrollment of student (class wise)

Class/section strength	Actual strength				Total strength
	General	OBC	S.C	S.T	
	Female	Female	Femal e	Fem ale	
Under Graduate (Arts)					
+3 1 <sup>st</sup> Year-192	12	106	19	44	192
+3 2 <sup>nd</sup> Year-192	09	117	27	38	192
+3 3 <sup>rd</sup> Year-192	15	107	29	41	192

7. Total number of student appeared and passed (class wise)

Name of the exam.	No of Students admitted				No of Students appeared				No of Students passed				% of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)													
+3 1 <sup>st</sup> Year-192	12	106	19	44	--	----	---	---	---	---	---	---	---
+3 2 <sup>nd</sup> Year-192	09	117	29	38	16	88	28	28	16	88	28	27	99%
+3 3 <sup>rd</sup> Year-192	15	107	29	41	15	96	15	32	15	96	15	32	100%

8. Number of working days in the last academic: 239 days

9. Library:

Total number of Books

: **5110**



Books added during the year under report : **Nil**

No. of research journals subscribe : **Nil**

10. Research activities

b) No .of person awarded with M.phil

Name of the awarded	Designation	University where awarded
Ms Sangita Gountia,	Lect.in Home .Sc.	Sambalpur University jyoti Vihar Burla.
Smt Kuntala Sahu,	Lect. In History.	Sambalpur University jyoti Vihar Burla.
Smt Lopamudra Nayak,	Lect. In English.	Sambalpur University jyoti Vihar Burla.

c) Research Publication:

Si No	Name of authority	Title of the paper	Name of the journal	Publisher and place of publication	No/Vol/Year/Pages	ISSN No
NA	NA	NA	NA	NA	NA	NA

d) Provided particular of publication in online journal/ journals if any with ISSN no.If Available-**No**

e) Books/Monographs written/edited by the teachers: **No**

f) Chapters /chapters contributed by the teachers to Books Details of the title of the Books its Publisher, place of publication and ISBN no. are to be mentioned. **NIL**

11. a) Research project /Programme undertaken:

Founding agency	Name of the projector Director	Amount of Grant Received	Duration	Title of the Project
NA	NA	NA	NA	NA

B) Teacher fallow SRF/JRF/PDF/Visiting scientist working:

Si No	Name	Guide	Funding Agency
NA	NA	NA	NA

12. a) Seminar/ conference /Symposium /Workshop/Refresh course organized by the Department.

Name of the Seminar/ conference Workshop/Refresher course etc.	Period	Sponsoring Agency
NA.	NA.	NA.

b) Seminar/ conference /Symposium /Workshop/Refresh course Attended by the Teacher

Name of the Seminar/conference	Name of the Teachers participated	Period and Place
Refresher course	MS Sangita Gountia	04.12.2003 to 24.12.2003
Orientation course	Smt Kuntala Sahu	03.07.2003 to 30.07.2003

Refresher course	Smt Lopamudra Nayak	03.10.2003 to 24.10.2003
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13. Faculty visited other institution for higher Training

Name	Programme	Host Institute
NA.	NA.	NA.

14. Collaboration and interaction with any other organization/faculty in a University in Teaching and Research. NA.

15. Distinguished visitor in the year (Maximum ten)

- 1) Regional Director Sambalpur
- 2) Dist-Consultant Bargarh
- 3) M.L.A Padampur
- 4) Sub Collector Padampur
- 5) Sri Ranjan Panda (Youth for Water)

16. Faculty Visiting/Interaction with any academic /Social/Cultural Institution for consultancy and conducting training –N.A

17. Honours /Recognition/Award received by the teachers

Name of the teachers	Honours /award	Agency giving honour/award
NA	NA	NA

18. Academic achievement of the institution:

a) DAS/DRS/COSSIST/Extension work etc : **NA**

b)MOU with other institution : **NA**

c) Centers /Courses running by other organization (like IGNOU etc)  
: **NA**

d) Publication if any by the institution (Books/Monograph/Magazine)  
: **NA**

e) Work under RUSA/World Bank/Any other Funding agency: **N.A**

19. Infrastructural activities available and aided during the year under report regarding Building, Laboratory, Playground, Computer facility hostel etc. to be specified

a) Infrastructure facility (Building)

20. Hostel (For College only)

	Women	Total
Number of Hostel one (Rented)		
Strength	<b>80</b>	<b>80</b>

21. Students Achievements:

a) Qualified NET/GATE/JRF Examination:

b) Extra curricular achievement (Literary /Music/Painting/ Fine Arts by the students University State National /State National Level ) only

Name of the student	Activities	Prize /certificate received
NA	NA	NA

c) Distinction achieved by student in sports /game /University State National /State National Level) only

- d) List of distinguished alumni of the college /department (Maximum 10)

21. Other important matters if any.

Signature of the Head/

Principal With Official Seal

**ANNUAL REPORT FOR THE YEAR -2019**  
**(From 1<sup>st</sup> January 2019 to 31<sup>st</sup> December 2019)**  
(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)  
SAMBALPUR UNIVERSITY

1. Name of the University P.G. Departments or College :

**ANCHALIK KISHAN COLLEGE: BHEDEN**

a) Address: - At/PO- Bheden District- Bargarh PIN- 768104 (Odisha)

b) E-mail Id: - [principalbhedencollege@gmail.com](mailto:principalbhedencollege@gmail.com)

2. Year of establishment : 1983

a) Management : Aided

(Government/ aided/Private applicable to college only): **Aided**

b) Whether autonomy granted :No

c) Whether ~~Autonomous~~ / Non-Autonomous : Yes

d) Whether 12 B/2f (UGC) accorded : Yes

3. Name of the Head of the University P.G. :

a) Name :**Sri Gajanan Panda**

b) Designation :Principal (with Qualifications)

c) Qualification :M.A. in Political Science

d) Phone No- :06682-259005

b) E-mail Id- **principalbhedencollege@gmail.com**

**4. Total Staff Strength :**

**(a) Strength of teaching Staff :**

Designation	<b><u>Sanctioned</u></b>	<b><u>Actual Strength</u></b>	<b><u>Vacant</u></b>
PROFESSOR	Nil	Nil	Nil
Asso.Prof/READER	06	02	4
Asst. Prof/LECTURER	09	09	0
Contractual/ Management teachers	03	03	0
Emeritus Prof/Others			

**(b) Strength of Non-Teaching Staff :**

	<b><u>Sanctioned</u></b>	<b><u>Actual Strength</u></b>	<b><u>Vacant</u></b>
Librarian	Nil	Nil	Nil
Asst. Librarian	01	01	Nil
Demonstrator	Nil	Nil	Nil
Technical Asst.	Nil	Nil	Nil
Computer Asst.	1	1	Nil
Class-III Staff	05	02	03
Class-IV Staff	08	05	03

Any other staff

Nil

Nil

Nil

## 5. Courses Taught

**(Such as +3 Arts/Science/Commerce/BBA/BCA/ MA/ M.Sc/M Com/ MBA/ Law/ MCA/DCA/ Engineering/ Medical / Homeopathic/ Ayurvedic/ Pharmacy/ Diploma / MPhil/ Ph.D/ or any other degree)**

### **+3 Arts**

a) Regular:

b) Self-Financing

c) Whether following Annual / Semester/ Choice Based Credit System

Whether following Annual / Semester / Choice based credit system:

## 6. a) Enrolment of Students (Class wise)

Class / Sanctioned Strength	General		OBC		S.C.		S.T.		Person(s) with Disability		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
+3 1 <sup>st</sup> Yr. Arts	2	3	29	38	6	26	3	13	0	0	120
+3 2 <sup>nd</sup> Yr. Arts	1	1	24	49	9	14	3	4	0	0	105
+3 3 <sup>rd</sup> Yr. Arts	3	2	23	40	5	8	1	8	0	0	90

b) Of the total strength of Students no. of students admitted from a University outside the state:

## 7. Total number of students appeared & Passed (Class Wise)

Name of the Exam.	No. of Admitted	No. of appeared	No. of Passed	Percentage of Pass
+3 1 <sup>st</sup> Yr. Arts	120	116	104	89.65%
+3 2 <sup>nd</sup> Yr. Arts	105	101	100	99%
+3 3 <sup>rd</sup> Yr. Arts	90	83	51	61.44%

**8. Number of working days in the last academic year** : 241

**9. Library** :

(a) Total Nos. of Books : 7253

(b) Books added during the year under Report : 84

(c) No. of Journals subscribed : 0

(d) Whether the Deptt./ college offers UGC-INFIBNET/ National knowledge Network / any other e-learning resource:

**10. Research Activities** :

**(a) No. of persons registered for doctoral degree**

Name of the Scholar	Name of the Guide	University where registered
<b>Nil</b>		

**(b) No. of persons awarded with M. Phil/Ph. D. /D. Sc. /D.Litt. degree:**

Name of the Awardees	Designation	University where awarded
<b>Nil</b>		

**(c) Research Publication:**

Sl. No	Name of the author(s)	Title of Paper	Name of Journal	Whether UGC	No./Vol/Year/Pages	ISSN no.



				approved		
1	<b>Dr. Ganapati Mendali</b>	The Impact of trade Openness on Economic growth in SAARC Countries: A Panel data analysis	Journal of International Economics		Vol. 10 NO- 1 Page- 3 to 10	0976-0792

(e) Provide particulars of publication on online journals/Journal if any with ISSN No if available

(f) Books / Monographs written by the teachers: **Nil**

(g) Chapter/chapters contributed by the teachers to the Books. Details of the title of the book, its publisher, place of publication ISBN No. to be mentioned- **Nil**

(h) Non-Academic Publications, if any: **NIL**

**11. (a) Research Project / Programme undertaken: Nil**

Funding Agency	Name of the Project Director / Principal Investigator	Amount of Grant received	Duration	Title of Project

**(b) Teacher Fellow / JRF / SRF / PDF / Visiting Scientist Working:**

Sl. No.	Name	Guide	Funding Agency


**12. (a) Seminar / Conference / Symposium / Workshop/refresher course organised by the Department/ College**

Name of the Seminar/ Conference/refresher course / workshop etc.	Period	Sponsoring Agencies	Director / Convenor / Coordinator / Organising Secretary
<b>Nil</b>			

**(b) Seminar / Conference / Symposium / Workshop attended by the Teachers:**

Name of the Seminar/Conference/ etc.	Name of the Teachers Participated	Period and Place

**(c) Seminar / Conference / Symposium / Workshop / Refresher courses where teachers acted as Resource Persons / Chair Person of a Session / Key note speaker / Invited Speaker :**

**13. Faculty visited other institution for higher training: -**

Name	Programme	Host Institute

**14. Collaboration and Interaction with any other Organisation in teaching and research: Nil**

**15. Distinguished visitors in the year (Maximum ten):**

**16. Honours / Recognition/ Award received by the teachers:**

Name of the teacher	Honours/Award	Agency giving the honour /award
<b>Nil</b>		

**17. Academic achievements of the Institution :**

- (a) **DAS / DRS / COSSIST / Extension work etc.**
- (b) **MOU with other Institution**
- (c) **Centres / Courses running by other organisation (like IGNOU etc.)**
- (d) **Publication, if any, by the Institution (Books/Monograph / Magazine)**

**18. Infrastructural facilities available and added during the Year under report regarding Building, Library, Play Ground, Computer facilities, Hostel etc. to be specified.**

<b>19. Hostel :( For College Only)</b>	<b>Men</b>	<b>Women</b>	<b>Total</b>
(a) Number of Hostels	Nil	Nil	Nil
(b) Strength of Boarders	Nil	Nil	Nil

**20. Students Achievements:**

- (a) **Qualification in NET/GATE/JREF Examinations:**
- (b) **Extra-Curricular achievement (Literacy/ Music/ Painting / Fine arts) by the students (University/State/National level) only:**

Name of the students	Activities	Prize/Certificate received
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<b>Nil</b>		
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**(c) Distinction achieved by students in Sports /Games  
(University /State /National level) only:**

Name of the students	Activities	Prize/Certificate received
<b>Nil</b>		

**(d) List of distinguished alumni of the College / department  
(Maximum 10):**

**21. Other important matters, if any:**

***Signature of the Head / Principal***

***With Official Seal***

ANNUAL REPORT FOR THE YEAR - 2019  
(From 1st January 2019 to 31<sup>st</sup> December 2019)  
(FOR UNIVERSITY P.G.DEPARTMENT AND COLLEGE ONLY)  
SAMBALPUR UNIVERSITY

01. Name of the University : PG Department /College

(a) Address: Kalyani Ray Degree Mahavidyalaya,  
Hamirpur, Rourkela-3

(b) Web site: No

02. Year of Establishment

(a) Management.

(Government/aided/private applicable to college only):1998/aided

Whether autonomy granted: No

(b) Whether 12B/2f(UGC) accorded: No

03 Name of the Head of the University PG Department /Principal(With qualification):

Sri.Kamala Kanta Das (Principal)

(M.A./History)

Phone No: 9938017949

Email : kalyaniray128@gmail.com

04 Total Staff Strength:

(a) Strength of teaching:

Designation	Sanction	Actual Strength	Vacant
Professor	-	Nil	-
Reader	-	Nil	-
Lecturer	-	11 nos	-
Contractual/Management teacher		Nil	-

(b) Strength of non-teaching staff:

Designation	Sanction	Actual strength
Librarian	-	Nil
Assistant Librarian	-	01
Demonstrator	-	02
Technical Assistant	-	Nil
Computer Assistant	-	01
Class-III Staff	-	03

Class-IV Staff	-	07
Any other Staff	-	Nil

05 Course taught:

(such as +3arts/science/commerce/MA/MSc/MCom/MBA/  
Law/MCA/DCA/Engineering/Medical/Homeopathic/Aurvedic/diplo  
ma/Phil/Ph.D.etc): +3Arts, +3 Science & +3 Commerce

Whether following Annual /Semester/Choice based Credit systems:

**Semester**

06 Enrollment of Students (Class wise):

Class/Sanction Strength	Actual Strength						Total Strength
	General		S.C		S.T		
	Male	Female	Male	Female	Male	Female	
+3 Sc Ist Yr (128)	19	21	12	14	11	15	92
+3 Sc IIInd Yr (128)	07	13	04	08	19	13	120
+3 Sc IIIrd Yr (64)	09	15	12	02	16	10	64
+3 Arts Ist Yr (192)	10	17	05	09	09	27	151
+3 Arts IIInd Yr (192)	06	08	08	09	23	10	192
+3 Arts IIIrdYr (128)	23	11	20	19	21	22	116
+3 comc Ist Yr (64)	10	05	09	07	12	09	52
+3com IIInd Yr (64)	09	07	10	13	11	10	60
+3 com IIIrd Yr (64)	08	11	12	10	13	09	64

07. Total number of students appeared and passed (Class wise)

Name of the Exam	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
+3 Arts Final University Exam'2019	26	08	39	40	19	05	24	32	19	02	18	26	81%

+3 Sc Final University Exam'2019	24	06	14	26	22	04	12	21	17	03	09	17	77%
+3 Com Final University Exam'2019	19	03	22	21	17	03	20	19	15	01	18	17	86%

08. No of working days in the last academic year :252

09. Library:

(a) Total no. of books : 2829

(b) Books added during the year under report: 145

(c) No. of research journals subscribed : Nil

10. Research activities:Nil

(a) No.of persons registered for Doctoral degree:

Name of the teachers/Other staff	Name of the Guide	University where registered
	-	

(b)No. of persons awarded with M.Phil/Ph.D./D.Sc./D.Litt degree: Nil

Name of the Awardee	Designation	University where Awarded

(c)Research Publications :Nil

Sl.No.	Name of Author(s)	Title of Paper	Name of Journal	No./Vol./Year/Pages

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(d) Books/monographs written by the teachers:

11. (a) Research Project/ Programme Undertaken: Nil

Funding Agency	Name of the project Director	Amount of Grant Received	Duration	Title of the project

(b) Teacher Fellow/JRF/PDF/Visiting Scientist Working :Nil

Sl.No	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/refresher Course organized by the Department.

Name of the Seminar/Conference/Referesher Course/Workshop etc	Period	Sponsering Agency

(b) Seminar/Conference/Symposlum/Workshops/Refresher Courses Attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Participated	Period and place

13. Faculty visited other institution for higher training: Nil

Name	Programme	Host Institute



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14. Collaboration and Interaction with any other organization in Teaching and Research: Nil

15. Distinguished visitors in the year (Maximum ten): Nil

16. Honours/Recognition/Award received by the teachers:Nil

Name of the teacher	Honours / award	Agency giving the honour/award

17. Academic Achievement of the Institution: Nil

(a) DAS/DRS/COSS/ST/Extension work etc.

(b )MOU with other Institution.

(c) Centres/Courses running by other organizations(like IGNOU etc):

(d) Publication if any by the Institution:

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding

Building,laboratory,Play Ground,Computer facilities,Hostel,etc to be specified:

Hostel (For College only): Building ,Laboratory,play Ground,Computer facilities

19. Hostel(For College only):                      Men              Women              Total

Number of Hostels

Strength of Boarders

20. Students Achievements :

(a) Qualified in NET/GATE/JRF Examination: Nil

(b) Extra Curricular achievement (Literary/Music/Painting/Fine arts)

by the students(University/State/National level)only:

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games

(University/State/National level)only: State level

(d) List of distinguished alumni of the College/department

(maximum 10)

21. Other Important matters, if any: Nil

Principal

Kalyani Ray Degree  
Mahavidyalaya, Rourkela.

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G.DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department/College**

**a) Address: P.S Degree College Bhedabahal**

**b) E-Mail Id: psdegreecollegebdhl@gmail.com**

**2. Year of Establishment**

**A) Management :- Private**

**(Government/aided/private/any other (applicable to college only)**

**B) Whether autonomy granted: NO**

**C) Whether Autonomous/Non-Autonomous - NO**

**D) Whether 12B/2f (UGC) Accorded: NO**

**3. Name of the Principal/Head of the Department(Regular/ In charge)**

**A) Name:- Mr. Soubhagya Ku.Naik**

**B) Designation:- Lecturer in Sociology**

**C) Qualification:- M.A in Sociology, UGC Net, L.L.B**

**D) Phone No:- 9348680661**

**E) Email: soubhagyanaik001@gmail.com**

**4. Total staff strength:**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
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<b>Lecturer</b>	<b>16</b>	<b>16</b>	<b>00</b>
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**(b)Non-teaching staff Strength**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
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<b>Librarian</b>	<b>01</b>	<b>01</b>	<b>00</b>
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<b>Assistant Librarian</b>	<b>01</b>	<b>01</b>	<b>00</b>
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**Demonstrator/**

<b>Laboratory Asst.</b>	<b>05</b>	<b>05</b>	<b>00</b>
<b>Computer Assistant</b>	<b>01</b>	<b>01</b>	<b>00</b>
<b>Class-III Staff</b>	<b>00</b>	<b>00</b>	<b>00</b>
<b>Class-IV Staff</b>	<b>02</b>	<b>02</b>	<b>00</b>
<b>Store Keeper</b>	<b>00</b>	<b>00</b>	<b>00</b>
<b>Any other staff</b>	<b>00</b>	<b>00</b>	<b>00</b>

**5. Courses taught: - +3 Arts &Science****(Such as +3****arts/science/commerce/BBA/BCA/MA/MSC/MCOM/LAW/MCA/DCA/****Engineering****/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.d/or any other degree):****a. Regular :- Yes****b. Self Financing :- No****c. Whether following Annual/Semester/Choice Based Credit system : CBCS****6. a. Enrolment of Student (class wise) :For University Departments and Colleges**

<b>Class/S anction Strengt h.</b>	<b>General</b>		<b>OBC</b>		<b>S.C</b>		<b>S.T</b>		<b>PWD</b>		<b>Minorit y Commu nity</b>		<b>Tota l Stre ngth</b>
	<b>M al e</b>	<b>Fe mal e</b>	<b>M al e</b>	<b>Fe mal e</b>	<b>M al e</b>	<b>Fe mal e</b>	<b>M al e</b>	<b>Fe mal e</b>	<b>M al e</b>	<b>Fe mal e</b>	<b>M al e</b>	<b>Fe mal e</b>	
<b>Arts</b>													

1 <sup>st</sup> Year	02	12	04	04	06	08	08	36	00	00	00	00	80
2 <sup>nd</sup> Year	12	11	08	08	03	11	24	38	00	00	00	00	115
3 <sup>rd</sup> Year	01	14	03	10	07	09	05	21	00	00	00	00	70
<b>science</b>													
1 <sup>st</sup> Year	17	22	22	21	05	05	11	20	00	00	00	00	123
2 <sup>nd</sup> Year	26	27	35	27	11	03	23	32	00	00	00	00	183
3 <sup>rd</sup> Year	19	17	11	14	13	10	14	09	00	00	00	00	107

**b) Total strength of student of admitted from a University outside the State:**

**c. What special infrastructure has been created for physically challenged persons?**

**7. Total number of student appeared and passed (Class-wise): For College**

Name of the Exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	GE N	OB C	S C	S T	GE N	OB C	S C	S T	GE N	OB C	S C	S T	
<b>Under Graduate(Science)</b>	10	50	08	68	10	48	08	67	09	46	06	67	96.2%
<b>Under Graduate(Arts)</b>	08	19	08	55	08	18	08	54	07	15	08	53	94.31%

**8. Number of working days in last academic year: 241 Days**

**9. Library:**

**a) Total no. Of Book: 4704**

**b) Books added during the year under report: NO**

**c) No. Of journals subscribed: 1700**

**d) Whether the Dept./College offers NO**

**10. Research activities:**

**a) No. Of persons registered for Doctoral degree: Nil**

Name of the Scholar	Name of the Guide	University where Registered

**b) No. of persons awarded with M.Phil./Ph.D./D.Sc./D.Litt degree: Nil**

Name of the Awardee	Designation	University where Awarded

**C) Research Publication: Nil**

Sl. No.	Name of Authors (s)	Title of Paper	Name of journal	Whether UGC approved	No./Vol./year /Pages	ISSN No.

**(d) Provide particulars of publication in online journal/journals if any with ISSN No. if available: Nil**

(e) Books/Monographs written by the teachers: ISBN/ISSN No.  
Nil

(f) Chapter/Chapters contributed by the teachers to Books: Nil

(g) Non-Academic Publications, if any: Nil

(h) Non-Academic Publications, if any: Nil

11 (a) Research project/ Programme Undertaken: Nil

Funding Agency	Name of the project Director/Principal Investigator	Amount of grant Sanctioned and Received	Duration	Title of the project

(b) Teacher Fellow /JRF/SRF/PDF/Visiting Scholar Working: Nil

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	No of Scholars awarded

12 (a) Seminar/Conference/Symposium/Workshop/Refresher  
Course/Orientation Programme/Any other Programme organized by  
the Department College:

Name of the Seminar/Conference/ Refresher Course/Workshop etc.	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

Department of Physics	1 Day	20/11/2019	Dept.
Department of chemistry	1 Day	15/11/2019	Dept.
Department of Botany	1 Day	22/11/2019	Dept.
Department of Zoology	1 Day	25/11/2019	Dept.
Department of Mathematics	1 Day	24/11/2019	Dept.
Dept. of Education	1 Day	18/11/2019	Dept.

(b) Seminar/Conference/Symposium/Workshops Attended by the Teachers: Nil

Name of the Seminar/Conference	Name of the Teachers Presented Paper/Attended	Period and Place

(c) Seminar/Conferences/Symposium/Workshop/Refresher Course where teachers acted as Resource persons/Chair persons of a session /key note speaker/Invited Speaker :

13. (a) Faculty visited other institution for higher training: No

(b) Faculty visited to other Institutions. No

14. Collaboration and interaction with any other organization in Teaching and Research: No

15. Distinguished visitors in the year (Maximum ten): No

16. Active Citizenship Programme No

Self Defence Training Programme for Girls Students.

17. Honours/Recognition/Award received by the Teachers/Scholars:  
Nil

Name of the	Honours/Award	Agency giving



Teacher/scholar		honour/award

18. Academic Achievement of the Institution:

- a. DAS/DRS/COSSIST/Extension work etc: No
- b. MOU with other institution: No
- c. Centers/Courses running by other organizations (like IGNOU):  
No
- d. Publication if any by the institution: No  
(Books/Monograph/Magazine) No
- e. Work under RUSA/World Bank/Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

20. Hostel (For Colleges only):

	Men	Women	Total
No. of Hostels	00	01	01
Strength of Boarders	00	100	100

21. Students Achievements:

- (a) Qualified in NET/GATE/JRF Examination: NET Qualified: Nil  
GATE Qualified: Nil
- (b) Extra Curricular achievement (Literary/Debating/Essay-writing/Music/Painting/Fine arts) by the students (University/State/National level) only: Nil

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games  
(University/State/National level) only: Nil

(d) Participation in NSS/NCC/SCOUT/ Swash Bharat Abhiyan etc:  
No

(e) List of distinguished alumni of the College/Department (maximum  
10): No

21. Other Important matter, if any: No

Sunayana Dash

Signature of the Head  
Principal  
P.S Degree College, Bhedabahal

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2020 to 31<sup>st</sup> December, 2020)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College - MAHARSHI  
BUDDHARAM DEGREE COLLEGE, MENDA**

a) Address: AT/PO- MENDA, PS/VIA-TARBHA, DIST-  
SUBARNAPUR, PIN-767016

b) E-Mail Id: mbrdegreecollege@gmail.com

**2. Year of Establishment – (2016-2017)**

a) Management

(Government/aided/private/any other (applicable to college only) –  
Private (Self Finance)

- b) Whether autonomy granted:  Yes  No
- c) Whether Autonomous/Non-Autonomous  Yes  No
- d) Whether 12B/2f (UGC) accorded:  Yes  No

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

- a) Name – SACHIDANANDA RATH
- b) Designation – Principal I/C –Cum-Lect. In Pol.sc.
- c) Qualification – MA,M.Phil (Pol.Sc), MBA
- d) Phone No: 9437368602
- e) Email:principal.mbrcollege@gmail.com

**4. Total staff strength: 11**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor			
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 06	06	
Contractual/Management teachers	:		
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength: 05**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	01	01
Assistant Librarian:		
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant (Clerk):	01	01
Class-III Staff:		
Class-IV Staff:	03	03
Store Keeper :		
Any other staff:		

**5. Courses taught:- ARTS (CBCS**

**(such as +3 arts/science/Commerce/BBA/BCA/MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):**

- a. Regular
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)	01	02	32	28	08	07	00	02	----	-----	----	-----	80
Under Graduate(Commerce)													
Under Graduate													

(Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State: No

c. What special infrastructure has been created for Physically challenged persons: NA

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													

<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>	---	---	--	--	---	---	--	--	---	---	--	--	---
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**9. Number of working days in the last academic year : 201(Excluding Holidays, Covid-19 Panademics & Sundays)**

**10. Library :**

- a) Total no. of books: 1506
- b) Books added during the year under report: 134
- c) No. of journals subscribed: 00
- d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource. NA

**11. Research activities :NA**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>

- NA-	- NA-	- NA-
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(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
- NA-	- NA-	- NA-

( c ) Research Publications : NA

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: No

(g) Books/Monographs written by the teachers : ISBN/ISSN No. No

(h) Chapter/chapters contributed by teachers to books. No

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned. No

(I) Patent field , if any - No

(J) Non-Academic Publications, if any : No

12. (a) Research Project/Programme Undertaken : NA

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project



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**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working: NA**

Sl. No.	Name	Guide	Funding Agency

**(c )**

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

**b)Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers: NA**

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NA**

**13. (a) Faculty/Guests visited other institution for higher training:  
International\_\_\_\_National\_\_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools Yes, A.E.S. College,Tarbha**

**32. Collaboration and Interaction with any other organization in  
Teaching and Research: NA**

**33. Distinguished visitors in the year (Maximum ten): NA**

**34. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training NA**

**35. Honours/Recognition/Award received by the Teachers/Scholars:  
NA**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**36. Academic Achievement of the Institution:NA**

**(a) DSA/DRS/COSIST/FIST /Extension work etc.**

**(b) MOU with other Institution**

**(c) Centres/Courses running by other Organizations (like  
IGNOU etc):**

**(d) Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

**(e) Work under RUSA/World Bank/ Any other funding agency:**

**37. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: NO**

**38. 74 Hostel (For College only): NA**

**Men                      Women                      Total**

**Number of Hostels**

**Strength of Boarders**

**39. Students Achievements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test:**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games (University/State/National level) only: NA**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. Yes**

**(e) List of distinguished Alumni of the College/Department (maximum 10) – 1.**

**40. Other Important matters, if any:**



**Signature of the Head**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

- 1. Name of the University P.G. Department / College : SITE-  
A College of Nursing**
- a) Address : At-Pallishree  
Vihar, Po-Sadaipali, Via-Chandanbhati,  
Dist-Balangir, PIN-767065
- b) E-Mail Id :  
sushree\_nursing@yahoo.com
- 2. Year of Establishment : 2005-06**
- a) Management : **Private**  
**College**
- (Government/aided/private/any other (applicable to college only))
- b) Whether autonomy granted: : **No**
- c) Whether Autonomous/Non-Autonomous : **Non-Autonomous**

d) Whether 12B/2f (UGC) accorded: : **No**

**3. Name of the Principal/Head of the Department: (Regular/In charge): Principal**

- a) Name : **Snigdha Minati Dani,**  
b) Designation : **Principal**  
c) Qualification : **M.Sc(Nursing)**  
d) Phone No : **8763377349**  
e) Email : **sminati2011@gmail.com**

**4. Total staff strength :**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	: 01	01	NIL
Asso.Prof/Reader	: 02	02	NIL
Asst.Prof./Lecturer	: 14	14	NIL

Contractual/Management teachers : NIL

Emeritus Prof./Others:

**(b) Non-teaching staff Strength : 16**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	<b>1</b>	<b>1</b>
Assistant Librarian:	--	--
Demonstrator/Laboratory Asst.:	--	--

Technical Assistant:	1	1
Computer Assistant:	4	4
Class-III Staff :	4	4
Class-IV Staff :	5	5
Store Keeper:	1	1
Any other staff:	--	--

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):**

**B.Sc(Nursing)**

- a. Regular **Regular**
- b. Self Financing: **Yes**
- c. Whether following Annual/Semester/Choice Based Credit System **Annual**

**6. a. Enrolment of Students ( Class wise): B.Sc. Nursing**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular )													
Post Graduate Programme													

<b>(Self-Financing)</b>													
<b>Post-Graduate Programme (Applied)</b>													
<b>M.Tech.</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>													
<b>Under Graduate(Arts)</b>													
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others B.Sc Nursing)</b>	06	35	20	50	04	30	04	08	NIL	NIL	NIL	01	158
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**b. Of the total strength of students no-of students admitted from a University outside the State: NIL**

**c. What special infrastructure has been created for Physically challenged persons: Priveded Ramps. But no PH. Student is there.**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)													
Under Graduate(Commerce)													
Under Graduate (Any others) B.Sc. Nursing	41	71	34	12	41	71	34	12	41	71	34	12	100%
Under Graduate (Any others)													
Under Graduate (Any others)													



**13. Number of working days in the last academic year : 211**

**14. Library :**

a) Total no. of books : **4241**

b) Books added during the year under report: **23**

c) No. of journals subscribed : **05**

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**15. Research activities :**

**(a) No. of persons registered for Doctoral degree : NIL**

Name of the Scholar	Name of the Guide	University where Registered

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree : NIL**

Name of the Awardee	Designation	University where Awarded

**( c ) Research Publications : NIL**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(e) Books/Monographs written by the teachers : ISBN/ISSN No.**

**(f) Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**16. (a) Research Project/Programme Undertaken : NIL**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>
		<b>NIL</b>		

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working: NIL**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>
		<b>NIL</b>	

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher  
Course /Orientation Programme/Any other Programme  
organized by the Department/College: NIL**

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/ Coordinator/Organising Secretary

**(b) Seminar/Conference/Symposium/Workshops/Refresher  
Course/Orientation Course attended by the Teachers:NIL**

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

**c) Seminar/Conference/ Symposium/ Workshop/ Refresher  
Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NIL**

**13. (a) Faculty/Guests visited other institution for higher training:  
International\_NIL\_\_National\_NIL**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools : NIL**

**14. Collaboration and Interaction with any other organization in  
Teaching and Research:NIL**

**15. Distinguished visitors in the year (Maximum ten): MLA, Balangir, Collector, Balangir.**

**16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training: NIL**

**17. Honours/Recognition/Award received by the Teachers/Scholars: NIL**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**18. Academic Achievement of the Institution:**

(a) **DSA/DRS/COSIST/FIST /Extension work etc. : NIL**

(b) **MOU with other Institution : NIL**

(c) **Centres/Courses running by other Organizations (like IGNOU etc) : NIL**

(d) **Publication if any by the Institution : NIL**

**(Books/Monograph/Magazine)**

(e) **Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified : Building, Library, Laboratories-08 nos.,Playground provided, Computer-20 pcs and Hostel-3**

**20. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Strength of Boarders</b>	<b>20</b>	<b>140</b>	<b>160</b>

**21. Students Achievements:**

**(a) Qualified in NEET/GATE/JRF Examination/Any other National Test: NA**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>
	<b>NIL</b>	

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only: NIL**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. NIL**

**(e) List of distinguished Alumni of the College/Department (maximum 10) NIL**

**22. Other Important matters, if any:**

**Signature of the Head/**

**Principal with Official**

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College :**  
**A.E.S.College,Tarbha**

a) Address: At/Po-Tarbha, Dist-Subarnapur, Pin-767016

b) E-Mail Id: aescollegetarbha@gmail.com

**2. Year of Establishment 1980-81**

a) Management

(Government/aided/private/any other (applicable to college only)

b) Whether autonomy granted:  Yes  No

c) Whether Autonomous/Non-Autonomous  Yes  No

d) Whether 12B/2f (UGC) accorded:  Yes  No

**3. Name of the Principal/Head of the Department: (In charge)**

(a) Name : Smt Sanjukta Bai

(b) Designation : Reader in Odia

(c) Qualification : M.A

(d) Phone No: : 9658473061

(e) Email: :

#### 4. Total staff strength:

##### (a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	: 04	04	
Asst.Prof./Lecturer	: 14	11	03
Contractual/ Management teachers	:	01	
Emeritus Prof./Others: (G.F.)		06	

##### (b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	03	
Technical Assistant:		
Computer Assistant:		02
Class-III Staff:	04	04
Class-IV Staff:	07	06
Store Keeper :		
Any other staff:		06

#### 5. Courses taught:-

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/  
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmac  
y/Diploma/Mphil/Ph.D/or any other degree):**

a. Regular +3 Arts

- b. Self Financing +3 Science
- c. Whether following Annual/Semester/Choice Based Credit System - Semester / CBCS

**6.a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength	Year	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
		Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate(Science)	1 <sup>st</sup>	0	0	01	05	0	02	0	0	0	0	0	0	08
Under Graduate(Arts)	1 <sup>st</sup>	11	08	33	43	15	15	03	06	0	0	0	0	134
	2 <sup>nd</sup>	09	10	30	52	14	22	01	03	0	0	0	0	141
	3 <sup>rd</sup>	11	10	44	33	20	14	05	03	0	0	0	0	140

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons: Yes (Wheelchairs)**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**



Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Under Graduate(Arts)	22	80	40	09	12	61	19	07	12	61	19	07	65.56%

**17. Number of working days in the last academic year :**

**18. Library :**

- Total no. of books:
- Books added during the year under report:
- No. of journals subscribed:
- Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**19. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

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**( c ) Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(e) Books/Monographs written by the teachers : ISBN/ISSN No.**

**(f) Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**(d) (a) Research Project/Programme Undertaken :**

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

Sl. No.	Name	Guide	Funding Agency

(c )

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/ Coordinator/Organising Secretary</b>

**(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>

**(c) Seminar/ Conference/Symposium/ Workshop/ Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International\_\_\_\_National\_\_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**23. Collaboration and Interaction with any other organization in  
Teaching and Research:**

**24. Distinguished visitors in the year (Maximum ten):**

**25. Faculty visiting/interacting with any academic/Social/Cultural  
Institutions for consultancy and conducting training**

**26. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**27. Academic Achievement of the Institution:**

(a) **DSA/DRS/COSIST/FIST /Extension work etc.**

(b) **MOU with other Institution**

(c) **Centres/Courses running by other Organizations (like IGNOU  
etc): NIOS(2019)**

(d) **Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

(e) **Work under RUSA/World Bank/ Any other funding agency:  
World Bank**

**28. Infrastructural facilities available and added during the year  
under report regarding Building, Library,Laboratory,**

**Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:**

**29. Hostel (For College only):**

**Men                      Women                      Total**

**Number of Hostels**

**Strength of Boarders**

**30. Students Achievements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test:**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only:**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**

**(e) List of distinguished Alumni of the College/Department (maximum 10)**

**31. Other Important matters, if any:**

**Signature of the Head/ Principal with Official Seal**

ANNUAL REPORT FOR THE YEAR-2019  
(From first January, 2019 to 31<sup>st</sup> December, 2019)  
(FOR UNIVERSITY P.G. DEPARTMENT AND COLLEGE ONLY)  
SAMBALPUR UNIVERSITY

**1. Name of university P.G. Department/College**

- a) Address: **Vindhya Vasini Degree College, Paikmal, At/po- Paikmal, Dist- Bargarh, College Code-111**
- b) E-Mail Id: [vvdegree@gmail.com](mailto:vvdegree@gmail.com)

**2. Year of Establishment- 1994**

- a) Management - **Aided**
- b) Whether autonomy granted: **No**
- c) Whether Autonomous/Non-Autonomous: **Non-Autonomous**
- d) Whether 12B/2f(UGC) accorded: **Yes**

**3. Name of the Principal/Head of the department: In charge**

- a) Name – **Lohit Kumar Barik**
- b) Designation: **Lect. In Political Science**
- c) Qualification: **M.A, M.Phil**
- d) Phone No: **9437737431**
- e) Email: [vvdegree@gmail.com](mailto:vvdegree@gmail.com)

4. **Total staff strength:**

a) **Strength of teaching:**

Designation	Sanction	Actual strength	Vacant
Reader	:		
Lecturer	: <b>05</b>	<b>05</b>	<b>Nil</b>
Contractual/	:		
Management teachers:	<b>05</b>	<b>05</b>	<b>Nil</b>

b) **Strength of non-teaching staff:**

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	<b>01</b>	<b>01</b>
Demonstrator:		
Technical Assistant:		
Computer Assistant:	<b>01</b>	<b>01</b>
Class-III Staff:	<b>03</b>	<b>03</b>
Class- IV Staff:	<b>03</b>	<b>03</b>
Any other staff:		

5. **Course taught**

(Such as +3

Arts/Science/Commerce/MA/MSc/MCom/MBA/Law/MCA/DCA/Engineering/Medical/Homeopathic/Aurvedic/Diploma/Mphil/Ph.D etc.)+3 **Arts**

a. Regular: **Regular**

b. Self-Financing

c. Whether following Annual/Semester/choice based credit systems: **CBCS**

6. **Enrolment of Student (Classwise):**

Class/Sanction Strength	General		OBC		S.C		S.T		Personal(s) Disability		Minority Community		Total strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	22	33	19	144	60	46	81	65	Nil	Nil	Nil	02	648

7. Total No of Students appeared and passed(Classwise): For University Departments and Colleges

Name of the Exam	Number of Students Admitted				Number of Students Appeared				Number of Students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)													
	21	104	35	55	06	71	30	40	06	65	25	32	87%

8. Number of Working days in the last academic year:

9. Library:

- Total No. of Books:**5390**
- Books added during the year under report:**170**
- No. of research journals subscribed: **02**
- Whether the department/College offers:

U.G.C-INFIBNET/National Knowledge Network:



10. Research activities: NA

a) No. of person registered for Doctoral degree: NA

Name of the Teachers/Other staff	Name of the Guide	University where Registered

b) No. of persons awarded with M. Phil/Ph.D/D.Sc./D.Sc/D.Litt degree: NA

Name of the Awardee	Designation	University Where Awarded

c) Research Publication: NA

Sl.No	Name of Author/Authors	Title of the Paper	Name of the Journal	Publisher and Place of Publication	No./Vol./Year/Pages	ISSN no.

d) Provide Particulars of Publication in online journal/Journals if any with ISSN no. if Available:

e) Books/Monographs written/edited by the teachers:

f) Chapter/chapters contributed by teachers to books. Details of the title of the book, its publisher, place of publication and ISBN no. are to be mentioned.

g) Non academic publication if any:

**11.** (a) Research Project/Programme Undertaken:

Funding Agency	Name of the Project Director	Amount of Grant Received	Duration	Title of Project
<b>NA</b>				

(b) Teacher Follow/JRF/SRF/PDF/Visiting Scientist Working:

Sl. No.	Name	Guide	Funding Agency
<b>NA</b>			

**c)**

Sl. No.	Name of the Guide	No. of Scholars Working	No. of Scholars Awarded

**12.** (a) Seminar/Conference/Symposium/Workshop/refresher Course organized by the Department: **NA**

Name of the Seminar/Conference/Refresher Course/Workshop etc.	Period	Sponsoring Agency

(b) Seminar/Conference/Symposium/Workshop/refresher Courses Attended by the Teachers: **NA**

**A Folkloristic study sponsored by Ministry of HRD, Kolkata**

Name of the Seminar/Conference etc.	Name of the Teachers Participated	Period and Place
<b>NA</b>	<b>NA</b>	<b>NA</b>

- c)** Seminar/Conference/Symposium/Workshop/refresher Course where teachers acted as resource person/chair persons of a session/Key Note Speaker/Invited Speaker: **NA**

**13.**

- a) Faculty visited other institution for higher training:
- b) Faculty Student visited from other institutions to department/College/School:

**14** Collaboration and Interaction with any other organization/faculty in a University in Teaching and Research:

**15** Distinguished visitors in the year(Maximum ten):

16 Faculty visiting/Interacting with any academic/Social/Cultural Institution for consulting and conduction training: NA

**17** Honours/Recognition/Award received by the teachers:**NA**

Name of the Teacher	Honours/award	Agency giving the honour/award
<b>NA</b>		

18 Academic Achievement of the institution:

- (a)** DAS/DRS/COSSIST/Extension work etc. **DSA**
- (b)** MOU with other Institution. **No**
- (c)** Centers/Courses running by other Organization (like IGNOU etc). **No**
- (d)** Publication if any by the Institution: **No**  
(Books/Monograph/Magazine)
- (e)** Work under RUSA/ World Bank/ Any other funding agency: No

19 Infrastructural facilities available and added during the year under report regarding Building, Laboratory, Play Ground, Computer facilities, Hostel etc. to be specified: **Building, Library, Playground, Computer facilities.**

20 Hostel (For College only):

	Men	Women	Total
<b>Number of Hostels</b>	<b>02</b>	<b>Nil</b>	<b>02</b>
<b>Strength of Boarders</b>	<b>100</b>	<b>Nil</b>	<b>100</b>

21 Student Achievements:

- (a) Qualified in NET/GATE/JRF Examination: **NA**
- (b) Extra-Curricular Achievement (Library/music/Painting/fine arts) by the students (University/State/National level) only: NA
- (c) Distinction achieved by students in sport/Games(University/State/National level) only:
- (d) Participation in NSS/NCC/SCOUT/Swach Bharat Abhiyan:
- (e) List of distinguished alumni of College/department (maximum 10):

22 Other Important matters, if any

Signature of the Head/  
Principal with official seal



**4. Total staff strength:**

**(b) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	: NIL	NIL	NIL
Asso.Prof/Reader	: 02	04	02
Asst.Prof./Lecturer	: 12		
Contractual/ Management teachers	: 08		
Emeritus Prof./Others:			

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	01	01
Assistant Librarian:	00	00
Demonstrator/Laboratory Asst.	00	00
Technical Assistant:	00	00
Computer Assistant:	00	00
Class-III Staff:	02	00
Class-IV Staff:	08	06
Store Keeper :	00	00
Any other staff:	00	00

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/  
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmaceutics/  
Diploma/Mphil/Ph.D/or any other degree):**

- a. Regular
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													

<b>Under Graduate(S cience)</b>														
<b>Under Graduate(A rts)</b>	10	16	00	00	04	05	15	40						90
<b>128</b>														
<b>Under Graduate(C ommerce)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														
<b>Under Graduate (Any others)</b>														

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

<b>Name of the exam.</b>	<b>Numbers of students admitted</b>				<b>Numbers of students appeared</b>				<b>Numbers of students passed</b>				<b>Percent age of pass</b>
	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	<b>Ge n</b>	<b>OB C</b>	<b>S C</b>	<b>S T</b>	



Post Graduate Programme (Regular )													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)	26	00	09	55	16	10	14	40	15	09	12	35	89%
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

(f) Number of working days in the last academic year :

(g) Library :

h) Total no. of books: **5274**

i) Books added during the year under report: **100**

j) No. of journals subscribed: **05**

k) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**8. Research activities :**

**(a) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>

**(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>
BIRANCHI KUMAR PATEL	READER IN EDUCATION	DEVI AHALYA UNIV., INDORE
Dr. ASHOK KUMAR MEHER	LECT. (GR-A) IN ODIA	SAMBALPUR UNIVERSITY
EMRENCIA BARLA	LECT. IN POLITICAL SCIENCE	SAMBALPUR UNIVERSITY
KALINDRA MAJHI	LECT. IN ODIA	SAMBALPUR UNIVERSITY

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(e) Books/Monographs written by the teachers : ISBN/ISSN No.**

**(f) Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

**(c) (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**(c )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher  
Course /Orientation Programme/Any other Programme  
organized by the Department/College:**

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/ Coordinator/Organising Secretary

**(d) Seminar/Conference/Symposium/Workshops/Refresher  
Course/Orientation Course attended by the Teachers:**

Name of the Seminar/Conference/etc	Name of the Teachers  Presented paper/Attended	Period and Place
World Bank Funded OHEPEE 1st .  Orientation Programme	SABITA NAIK	8th February 2019 to
	ANITA HORO	7th March 2019

**(c ) Seminar/Conference/Symposium/Workshop/Refresher  
Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note  
Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:  
International\_\_\_\_National\_\_\_\_**

**(b) Faculty/Student visited from other institutions to  
Department/College/Schools**

**32. Collaboration and Interaction with any other organization in Teaching and Research:**

**33. Distinguished visitors in the year (Maximum ten):**

**34. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**

**35. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**36. Academic Achievement of the Institution:**

(a) **DSA/DRS/COSIST/FIST /Extension work etc.**

(b) **MOU with other Institution**

(c) **Centres/Courses running by other Organizations (like IGNOU etc): IGNOU**

(d) **Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

(e) **Work under RUSA/World Bank/ Any other funding agency:**

**37. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**

**38. Hostel (For College only):**

**Men                  Women                  Total**

**Number of Hostels**

## Strength of Boarders

### 39. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test:

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games(University/State/National level) only:

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.

(e) List of distinguished Alumni of the College/Department (maximum 10)

### 40. Other Important matters, if any:

Signature of the Head/

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College-** SIDDHI  
BINAYAK DEGREE COLLEGE, PATNAGARH

a) Address: Gadavitar, Patnagarh, Dist- Balangir, Pin-767025,  
State- Odisha

b) E-Mail Id: plsbdcptg@gmail.com

**2. Year of Establishment**

a) Management (private)

b) Whether autonomy granted: No

c) Whether Autonomous/Non-Autonomous No

d) Whether 12B/2f (UGC) accorded: No

**3. Name of the Principal/Head of the Department: (Regular/In charge)**

(a) Name Durga Prasanna Meher

(b) Designation Principal

(c) Qualification M.Tech

(d) Phone No: 9438604860

(e) Email: meher.durga93@gmail.com

#### 4. Total staff strength:

##### (a) Strength of teaching:

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 8	8	Nil
Contractual/ Management teachers	: 3		
Emeritus Prof./Others:			

##### (b) Non-teaching staff Strength:

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	1	1
Assistant Librarian:	1	1
Demonstrator/Laboratory Asst.	4	4
Technical Assistant:		
Computer Assistant:	1	1
Class-III Staff:	2	2
Class-IV Staff:	4	4
Store Keeper :	1	1
Any other staff:	1	1



**5. Courses taught:- (such as +3 Science)**

- a. Regular
- b. Self Financing
- c. Whether following Choice Based Credit System

**6. a. Enrolment of Students ( Class wise): For University Departments and Colleges**

Class/Sanc tion Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)	1	2	6	16	1	2	0	1	Nil	Nil	Nil	Nil	29
Under Graduate(A													

rts)													
Under Graduate(C ommerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

**b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme (Regular )													
Post Graduate Programme (Self Financing)													

<b>Post Graduate Programme (Applied Chemistry)</b>													
<b>M.Tech</b>													
<b>M.Phil</b>													
<b>Under Graduate(Science)</b>	3	22	3	1									
<b>Under Graduate(Arts)</b>													
<b>Under Graduate(Commerce)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													
<b>Under Graduate (Any others)</b>													

**(a) Number of working days in the last academic year : 260**

**(b) Library :**

c) Total no. of books: 410

d) Books added during the year under report: 112

e) No. of journals subscribed:

f) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

**(g) Research activities :**

**(h) No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

**(i) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded
Nakula Meher	Lecturer	Sambalpur University

**( j ) Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

**(k) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

**(l) Books/Monographs written by the teachers : ISBN/ISSN No.**

**(m) Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(n) Patent field , if any**

**(o) Non-Academic Publications, if any :**

**(p) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(q) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**(r )**

<b>Sl. No.</b>	<b>Name of the Guide</b>	<b>No of Scholars working</b>	<b>Nos. of Scholars awarded</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/Convenor/ Coordinator/Organising Secretary</b>

--	--	--	--

**(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training: International \_\_\_ National \_\_\_**

**(b) Faculty/Student visited from other institutions to Department/College/Schools**

**14. Collaboration and Interaction with any other organization in Teaching and Research:**

**15. Distinguished visitors in the year (Maximum ten):**

**16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**

**17. Honours/Recognition/Award received by the Teachers/Scholars:**

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

--	--	--

**18. Academic Achievement of the Institution:**

- (a) **DSA/DRS/COSIST/FIST /Extension work etc.**
- (b) **MOU with other Institution**
- (c) **Centres/Courses running by other Organizations (like IGNOU etc):**
- (d) **Publication if any by the Institution:**  
**(Books/Monograph/Magazine)**
- (e) **Work under RUSA/World Bank/ Any other funding agency:**

**19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**

**20. Hostel (For College only):**

<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	<b>- 02</b>	
<b>Strength of Boarders-100</b>	<b>21</b>	<b>16</b>
<b>37</b>		

**21. Students Achivements:**

- (a) **Qualified in NET/GATE/JRF Examination/Any other National Test:**
- (b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

Name of the student	Activities	Prize/Certificate received

(c) **Distinction achieved by students in**

**Sports/Games(University/State/National level) only:**

(d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**

(e) **List of distinguished Alumni of the College/Department (maximum 10)**

**22. Other Important matters, if any:**

**Signature of the Head/**

**Principal with Official Seal**

ANNUAL REPORT FOR THE YEAR-2019  
From 1st January-19 to 31st December-19  
(FOR UNIOVERSITY, P.G. DEPARTMENT AND COLLEGES ONLY)  
SANBALPUR UNIVERSUTY

1. **Name of the University /PG Department /college:-** I.M.P.S.Degree  
Ciollege,Kinjirma.

**a)Address** :- At/Po;- Kinjirma. Dist.Sundargarh

**b) E-Mail Id** :-**impsdckinjirma@gmail.com**

**2. Year of establishment** :-1993



**a) Management**

**(Govt./aided/Private applicable to college only) Govt.**

**b) Whether autonomy granted : No**

**c) Whether 12B/2f (UGC) accord : Yes**

**3. Name of the Head of the university PG Department/Principal**

**With qualification :-Biswanath Tripathy(Lecvt.in English)**

**Phone No :- 9437688659**

**Mail :- [impsdckinjirma@gmail.com](mailto:impsdckinjirma@gmail.com)**

**4. Total taff Strength :-**

**a) Strength of Teaching**

Designation	Sanction	Actual Strength	Vacant
Professor			
Reader			
Lecturer	6	6	Nil
Contractual			
DesignationManagement Teachers	1	1	Nil

**b) Strength of Non-Teaching Staff :-**

Designation	Sanction	Actual Strength
Librarian		
Asst.Librarian	01	01
Demonstrator	01	01
Technical assistant		
Computer Assistant		
Class -III Staff	01	01

Class-iv Staff	02	02
Any Other Staff		

**5. Course Taught**

**:- +3 Arts.**

**Whether Following Annual/Semester/choice Based Credit**

**System:- Choice Based Credit System**

**6. Enrolment of Students(Class Wise):-**

Class/Sanctioned strength	Actual strength								Total strength
	General		OBC		SC		ST		
	Male	Female	Male	Female	Male	Female	Male	Female	
+3 1 <sup>st</sup> Year	9	17	4	7	2	5	22	22	88
+3 2 <sup>nd</sup> Year	9	14	6	12	2	9	18	35	105
+3 3 <sup>rd</sup> Year	13	14	1	5	5	6	13	37	94

**7. Total number of Students appeared and Passed(Class wise)**

Name of the Exma	Nos. Of Enrolment				No. Of Appeared				No. Of Passed				Percentage of Pass
	GEN	OBC	SC	ST	GEN	OBC	SC	ST	GEN	OBC	SC	ST	
+3 1 <sup>st</sup> Semester													
+3 2 <sup>nd</sup> Semester													
+3 3 <sup>rd</sup> semester													
+3 4 <sup>th</sup> semester													
+3 5 <sup>th</sup> semester													
+3 6 <sup>th</sup> Semester	27	6	11	50	27	6	11	50	8	4	10	19	43.61%

**8. Number of Working Days in the last academic Year :-229**

**9. Library :-**

a	Total number of Books	2631
b	Books Aided during the Year under report	31
C	Number of Research Journals subscribed	NIL

**10. research activities;-****a) no. Of Persons registered for Doctoral Degree :-**

Name of the Teacher/Other staff	Name of the Guide	University where registered
Rasmitarani Das	Dr.Sumanta Kumar Giri	North Odisha University,Baripada

**b) No. Pf Persons awarded with M.Phil/Ph.D/D.Sc/D.Litt degree;-****M.Phil**

Name of the Awardee	Designation	University Where awarded

**c) Research Publication :-**

Sl.No	Name of the Authors	Title of paper	Name of Journal	No/vol/Tear/Pges

**d) Books/ Monographs written by the teachers :-** NIL**11. a) Research Project/Programme Undertaken:-** NIL

Funding Agency	Name of the PProjectDi	Amount of Grant	Duration	Title of the Project
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	rector	received		

**b) Teacherr Fellow/JRF/SRF/PDF/Visiting Scientist Working:- N.A.**

Sl.No	Name	Guide	Funding Agency

**12.a) Seminar/Conference/Symposium/Workshop/refresher Course organised by the Department:-N.A.**

Name of the seminar/Conference/Refresher course/Workshop etc.	Period	Sponcering Agency

**b) /Conference/Symposium/Workshop/refresher Course attendedby the Teachers :-**

Name of the Seminar/Conference/etc	Name of the teachers Particuiipated	Period and Place

**13. Faculty visited other Institution for Higher Training :-**

Name	Programme	Host Institute

**14. Collaboration and Interection with any other Organization in Teaching and Research :-**

**15. Distinguished Visitors in the year(Maximum ten): N.A.**

**16. Honours.Recognition/Awarde received by the Reachers:- NIL**

Name of the Teacher	Honours/Award	Agency giving the Honour/Award

**17. Academic Achievement of the Institution:-**

**a) DAS/DRS/COSSUIST/Extention Work etc ;-** No

**b) MOU with other Unstitution. ;-** NO

**c) Centre/Coureses running by other Organization(Like IGNOU etc.)** NIL

**d) Publication if any by the Institution;-** No

**(Books/monograph/Magazine)**

**18. Infrastrutural facilities available and added during the year under rep[ort regarding Building/**

**Laboratory,play ground,computer facilities,hostel,etc to be specified. :-**

**19.Hostel (For College only);-**

Number of Hostels	Men	Women	Total
Strength of Boarders			

**20. Students achievements;-**

**a) Qualified in NET/GATE/JRF Examination;-**

**b) Extra Curricular achievement (Literacy/Music/Painting/Fine arts) ;-** NIL

Name of the Student	Activities	Prize/Certificate received

**c) Distinction achieved by students in sport/ Games(University/state/National level)only:-**

**d) List of distinguished alumni of the  
College/Department(Maximum 10);-**

**21. Other Important matter, If any ;\_**

-Sd-  
Principal  
I.M.P.S.degree College,Kinjirma  
Sundargarh

**ANNUAL REPORT FOR THE YEAR-2019  
From 1st January-19 to 31st December-19  
(FOR UNIOVERSITY, P.G. DEPARTMENT AND C OLLEGES ONLY)  
SANBALPUR UNIVERSUTY**

**1. Name of the College : DALMIA COLLEGE,  
RANGANGPUR**

a) Address : At/Po- Jharbeda, via-Tunmura, Dist.-  
Sundargarh, PIN-770070 (Odisha)

b) E-Mail Id : [dalmiacollege.rgp@gmail.com](mailto:dalmiacollege.rgp@gmail.com)

**2. Year of Establishment : 1970**

a) Management :

(Government/aided/private applicable to college only)

b) Whether autonomy granted : No

c) Whether 12B/2f (UGC) accorded: Yes

**3. Name of the Principal (with qualification)**

a) Phone No. : 9437384775

b) Email : [hiranlugun@gmail.com](mailto:hiranlugun@gmail.com)

c) Whether Autonomous/ Non Autonomous : Non-Autonomous

**4. Total staff strength :**

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Ass.Prof./Reader	22	14	08
	Ass.Prof/Lecturer	27	19	
	PET	--	--	--
	Contractual/Management teacher	25	15	--
b)	Strength of Non-Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Librarian	01	01	
	Demonstrator /Lab. Asst.	07	07	
	Computer Assistant			
	Class III staff	10	10	
	Class-IV Staff	19	19	
	Any other staff			

**5. Course taught:-** : +3 Arts, Science & Commerce

(Such as +3 Arts/Science/Commerce/ MA./M.Sc./M.Com./M.BA./ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/ Ph.D etc):

Whether following Annual/Semester/ choice based credit systems:

Annual

- a. Regular +3(UG) Arts, Science and Commerce
- b. Self Finance
- c. Whether following Annual/Semester/Choice based Credit System CBCS

**6. Enrolment of Students (Class-wise) :**

Class/ Sanction Strength P.G./ M.Phil (Regular& self- financing)	Actual Strength						Total Strengt
	General		S.C.		S.T		
	Male	Female	Male	Female	Male	Female	
BA I	11	22	13	06	63	87	256
BA II	8	19	6	7	58	92	267
BA III	8	26	9	6	35	70	263
BSC I	12	09	2	4	29	26	128
BSC II	25	24	3	4	23	24	128
BSC III	21	18	5	4	30	22	128
BCOM I	56	46	2	1	23	20	256
BCOM II	43	31	8	2	36	19	256



BCOM III	67	29	6	3	37	08	256
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**7. Total number of students appeared and passed (Class-wise):**

Name of the Exma	Nos. Of Enrolment	No. Of Appeared	No. Of Passed	Percentage of Pass
BA	116	116	69	59
BSc.	99	99	39	39
B.Com	123	123	58	47

**8. Number of working days in the last academic year : 241 days**

**9. Library :**

- Total no. of books: 22902 nos. Book Bank - 4949
- Books added during the year under report : Nil
- No. of research journals subscribed : 10
- Whether the Department/College offers UGC/INFIBNET/National network/any other e-learning resource:.

**10. No. of persons awarded with M.Phil/Ph.D/D.Sc/D.Litt degree**

**11. research activities;-**

**a) no. Of Persons registered for Doctoral Degree :-**

Name of the Teacher/Other staff	Name of the Guide	University where registered
Rasmitarani Das	Dr.Sumanta Kumar Giri	North Odisha University,Baripada

**b) No. of Persons awarded with M.Phil/Ph.D/D.Sc/D.Litt degree;- M.Phil**

Name of the Awardee	Designation	University Where awarded

**c) Research Publication :-**

Sl.No	Name of the Authors	Title of paper	Name of Journal	No/vol/Tear/Pges

**d) Books/ Monographs written by the teachers :- NIL**

**a) Research Project/Programme Undertaken:- NIL**

Funding Agency	Name of the Project Director	Amount of Grant received	Duration	Title of the Project

**b) Teacherr Fellow/JRF/SRF/PDF/Visiting Scientist Working:- N.A.**

Sl.No	Name	Guide	Funding Agency

**12.a) Seminar/Conference/Symposium/Workshop/refresher Course organised by the Department:-N.A.**

Name of the seminar/Conference/Refresher course/Workshop etc.	Period	Sponcering Agency
<b>Department</b>	<b>Name of the seminar conference</b>	<b>Sponsored agencies if any</b>
1. Odia	Fakir Mohar Senapati nka "Upanayasa" eka Alochana	09.08.2019

	<p>1. Dr (Smt. U Hiran Lugan</p> <p>2. Smt. Pankajani Patel</p> <p><b>“TAPASWINI” Kavya Re Prakrutika Chitrana” – Eka Alochana</b></p> <p>1. Dr. (Smt.) Hiran Lugun</p> <p>2. Smt. Pankajini Patel</p>	<p>14.11.2019</p>
2. Hindi	<p><b>SAGUN KAVYADHARA ME RAM KAVYA</b></p> <p>1. Sri . J.P.Kanaujia</p> <p>2. Dr. T. Bano</p> <p><b>ALANKAR PARIWAR: EK VIVCHAN</b></p> <p>1. Sri . J.P.Kanaujia</p> <p>2. Dr. T. Bano</p>	<p>03.10.2019</p> <p>16.11.2019</p>
3.English	<p><b>Critically Analyze “Feminist Theory”</b></p> <p>1. Sri D.K.Singhdeo</p> <p>2. Miss Neelam Kerketta</p> <p><b>Willam Wordsworh as a nature poet</b></p> <p>1. Sri D.K.Singhdeo</p> <p>2.Sri Alexender Dung Dung</p> <p>3.Miss Nilam Lakra</p> <p>4. Miss Neelam Kerketta</p>	<p>26.08.2019</p> <p>23.12.2019</p>
4.Physics	<p><b>Lorentz Transformartion</b></p> <p>Sri S.K.Ojha</p> <p>Miss Surabhi Sha</p> <p><b>Praticle Accelerator</b></p>	<p>13.12.2019</p> <p>20.12.2019</p>

	Sri S.K.Ojha Miss Surabhi Sha	
5. Economics	<b>Unemployment problem in India</b> Sri Anuradha Tete Miss Sumitra Sethy Miss Kalpana Binod	25.11.2019
	<b>“Problem of Agricultural Marketing in India”</b> Sri Anuradha Tete Miss Sumitra Sethy Miss Kalpana Binod	21.12.2019
6.Zology	<b>Evolution of Chordates</b> Sri A.N.Jena	19.08.2019
	<b>Chrosomal Aberration &amp; Human Disease</b> Sri A.N.Jena	04.10.2019
7. History	<b>Alexander The Great</b> Prof. Ashis Ku. Thakurta Prof. R.K.Moharana	07.11.2019
	<b>Goutam Buddha The Luthar of India</b> Prof. Ashis Ku. Thakurta Prof. R.K.Moharana	16.12.2019
8.Chemistry	<b>Photochemistry</b> Smt Lalita Sahoo Smt Sangeeta Patnaik Sri Gokulananda Purohit Sri Khirod Behera	08.11.2019

	<p><b>Mass Spectroscopy</b></p> <p>Chief Speaker – Sri Babulal Behera</p> <p>Smt Lalita Sahoo</p> <p>Smt Sangeeta Patnaik</p> <p>Sri Gokulananda Purohit</p> <p>Sri Khirod Behera</p>	12.12.2019
9. Commerce	<p><b>Green Marketing</b></p> <p>Sri A.K.Panda</p> <p>Sri S.R.Das</p> <p>Sri C.R.Mohanty</p> <p>Sri.R.K.Parija</p> <p><b>Goods and service tax</b></p> <p>Sri A.K.Panda</p> <p>Sri S.R.Das</p> <p>Sri C.R.Mohanty</p> <p>Sri.R.K.Parija</p>	09.08.2019       13.12.2019
10.Botany	<p><b>Light Revolution</b></p> <p>Smt. Rana Sahu</p> <p>Dr. Lata Naik</p> <p><b>Molecular basis of Mutation</b></p> <p>Smt. Rana Sahu</p> <p>Dr. Lata Naik</p>	07.08.2019    15.11.2019
11.Mathematics	<p><b>The Cauchy Problem of an infinite String</b></p> <p>Sri L.K.Paikray</p> <p>Sri Sonu Munda</p> <p><b>Recurrence relation</b></p>	07.09.2019

	Sri L.K.Paikray Sri Sonu Munda Sri Rajesh Mishra	17.12.2019
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**b) /Conference/Symposium/Workshop/refresher Course attended by the Teachers :-**

Name of the Seminar/Conference/etc	Name of the teachers Participated	Period and Place

**12. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
a) Number of Hostels	01	01	02
b) Strength of Boarders	84	87	171

**13. Students achievement:**

- a) Distinction achieved by students in sports/Games(University/State/National level)
- b) Participation in NSS/NCC/SCOUT/Swatch Bharat Abhiyan etc.

Two numbers of NSS Normal camp held on 15-08-2019 and 24-12-2019

**ANNUAL REPORT YOUTH RED CROSS**

- i. Observation of World Aids Day on 31.01.2019 in the college premises
- ii. YRC Volunteer councillor attended Orientation Training on National Day ay Kurta CHC on 06.02.2019 and 06.08.2019
- iii. Blood Donation camp held in Dalmia College on 30.10.2019

- iv. YRC Councillor Mr Ekalabya Naik, Lecturer in Philosophy attend a District level YRC Study cum Training Camp at IMS College Kinjirkela from 01.11.2019 to 03.11.2019

### **ANNUAL REPORT NCC – 2020**

#### **NATIONAL LEVEL CAMP**

<b>Sl.No</b>	<b>Location</b>	<b>Date</b>	<b>No of Cadet</b>
Army Attachment	Gopalpur	11.02.2019 to 23.02.2019	05
Special NIC	LEH	21.06.2019 to 12.07.2019	01 Cadet 01 ANO
TCS(IGS)	Burla	31.07.2019 to 09.08.20019	02
ATC	Rourkela	16.09.2019 to 26.09.2019	15
CATE-IGC-RDC	Bolangir	22.09.2019 to 01.10.2019	08
ARMY ATTACHMENT	Ranchi	25.11.2019 to 07.12.2019	02
All India Trek	Bodhgaya	16.11.2019 to 23.11.2019	01
RDC (IGC)	Cuttack	15.11.2019 to 24.11.2019	03
EBSB – II	Rourkela	05.12.2019 to 16.12.2019	06

#### **NCC ACHIEVEMENT 2019**

1. NCC contingents of our college got 1<sup>st</sup> Prize on Republic Day parade 2019 at Rajgangpur Stadium.

**ANNUAL REPORT FOR THE YEAR-2019**  
**(From 1<sup>st</sup> January, 2019 to 31<sup>st</sup> December, 2019)**  
**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**  
**SAMBALPUR UNIVERSITY**

**1. Name of the University P.G. Department / College :**

a) Address: **DR.P.M. INSTITUTE OF ADVANCE STUDY  
IN EDUCATION, SAMBALPUR**

b) E-Mail Id email: [principalpniase@gmail.com](mailto:principalpniase@gmail.com)

website: [www.pmiasesambalpur.org](http://www.pmiasesambalpur.org)

**2. Year of Establishment 1962**

a) Management : Government

b) Whether autonomy granted: : No

c) Whether Autonomous/Non-Autonomous : Non-Autonomous

d) Whether 12B/2f (UGC) accorded: : Yes

**3. Name of the Principal/Head of the Department: (In charge)**

a) Name : Prof. (Dr) Snigdha Mishra

b) Phone No: : 0663-2412590

c) Email: : [principalpmiase@gmail.com](mailto:principalpmiase@gmail.com)

**4. Total staff strength:**

**(a) Strength of teaching:**

<b>Designation</b>	<b>Sanctioned</b>	<b>Actual strength</b>	<b>Vacant</b>
Professor	: 03	00	03



Asso.Prof/Reader	: 06	05	01
Asst.Prof./Lecturer	: 18	00	18
Contractual/ Management teachers	: 01		
Emeritus Prof./Others: (G.F.)	No		

**(b) Non-teaching staff Strength:**

<b>Designation</b>	<b>Sanction</b>	<b>Actual strength</b>
Librarian:	01	01
Assistant Librarian:		
Research Asst.	03	02
Demonstrator		
Laboratory Asst.	02	02
Technical Assistant:		
Computer Assistant:	01	Nil
Class-III Staff:	24	13
Class-IV Staff:	17	07
Store Keeper :		
Any other staff:		
Art Inst.	01	01
SUPW Inst.	01	01
P.E.I	01	00

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/  
MA/MSc/MCom/MBA/ Law/ MCA/ DCA/  
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmac  
y/Diploma/Mphil/Ph.D/or any other degree):**

a. Regular Yes

b. Self Financing No

c. Whether following Annual/ Semester/ Yes

(From this running session Choice Based Credit System  
i.e. from 2019 onwards)

**6.a. Enrolment of Students ( Class wise):**

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
B.Ed	12	09	30	13	08	06	11	05	00	02	97
M.Ed	02	01	06	07	03	01	02	03	00	00	25
M. Phil (Edn)	01	02	01	01	00	02	02	02	00	00	11

**7. Total number of students appeared and passed(Classwise): For University Departments and Colleges**

Name of the exam.	Numbers of students admitted	Numbers of students appeared	Numbers of students passed	Percentage of pass
B.Ed	97	84	83	98%
M.Ed	25	16	08	50%
M. Phil (Edn)	11	06	04	66%

**8. Number of working days in the last academic year : 235**

**9. Library :**

- a) Total no. of books: **18361**
- b) Books added during the year under report: **38**
- c) No. of journals subscribed: **05**

**10. Research activities :**

(a) **No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers :

(f) Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

**11. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>

**(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>

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(c ) **Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

13. (a) **Faculty/Guests visited other institution for higher training:**

(b) **Faculty/Student visited from other institutions**

14. **Collaboration and Interaction with any other organization in Teaching and Research:**

15. **Distinguished visitors in the year (Maximum ten):**

16. **Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

17. **Academic Achievement of the Institution:**

(a) **DSA/DRS/COSIST/FIST /Extension work etc.**

(b) **MOU with other Institution**

(c) **Centres/Courses running by other Organizations: B.Ed. Course by IGNOU**

**(like IGNOU etc):**

(d) **Publication if any by the Institution:**

1. **Annual College Magazine “Pragyaloka” (Books/ Monograph/ Magazine)**

**2. Wall Magazine “Saptabarna”**

**3. Ladies Hostel, wall Magazine “The Sikha”**

**4. Gents Hostel Wall Magazine “The Swapandana”**

**18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:**

**19. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	<b>01</b>	<b>01</b>	<b>02</b>
<b>Strength of Boarders</b>	<b>34</b>	<b>31</b>	<b>65</b>

**20. Students Achivements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test:**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only:**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**

- (e) **List of distinguished Alumni of the College/Department  
(maximum 10)**

**21. Other Important matters, if any:**

- (a) **Nodal Centre for award Ph.D in Educatin : on behalf of Sambalpur University**
- (b) **Computer Labrotary: Yes (10 Computer)**
- (c) **Labrotary : Yes**
- (d) **Play Ground : Yes**

**22. Research Activities:**

- a) **No of persons registered for Doctoral Degree:**

<b>Name of the Scholar</b>	<b>Name of the Guide`</b>	<b>University whrere registered</b>
1. Sri Janmajaya Padhan	Dr. D. Sarangi	Sambalpur University
2. Smt. Sushree Sangita Padhan	Dr. N. K. Rana	Sambalpur University
3. Ms. Pramita Nayak	Dr. N. K. Rana	Sambalpur University
4. Susmita Pradhan	Dr. K. Preadhan	Sambalpur University
5. Khirodhi Tanaya Saho	Dr. K. Preadhan	Sambalpur University
6. Sri Anadi Charan Behera	Dr. K. Preadhan	Sambalpur University
7. Sri Jayadev Das	Dr. K. Preadhan	Sambalpur University
8. Smt. Jharana Sahu	Dr. D. Sarangi	Sambalpur University

**1. Name of the College : Dadhibaman Degree College,Bhatli**

a) Address : At/Po-Bhatli, Dist-Bargarh, Odisha

b) E-Mail Id : dadhibamandegreecollegebhatli@gmail.com

**2. Year of Establishment : 1990-91**

a) Management : Added

(Government/aided/private applicable to college only)

b) Whether autonomy granted : No

c) Whether 12B/2f (UGC) accorded : Yes

d) Whether Autonomous/ Non Autonomous : Non-Autonomous

**3. Name of the Principal : Sri Jayasen Bhoi(Principal I/C)**

M.A

Phone No. : 9938508580

Email : bhoijayasen@gmail.com

**4. Total staff strength :**

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Professor			
	Asso.Prof/ Reader	04	04	Nil
	Asst.Prof./Lecturer	02	02	Nil
	Contractual/ Management	08	08	Nil



	teachers			
	Emeritus Prof./ Other			
<b>b. Strength of Non-Teaching Staff :</b>				
<b>Designation</b>	<b>Sectioned</b>	<b>Actual strength</b>		
Liberian	01	01		
Computer Assistant	01	01		
Class-III Staff	03	03		
Class-IV	05	05		

**5. Course taught:-+3 Arts**

(Such as +3 Arts/Science/Commerce/ MA./M.Sc./M.Com./M.B.A./ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/or any other courses) :

Regular

Self financing

Whether following Annual/Semester/**Choice based credit system**

**6. A. Enrolment of Students (Class-wise) :**

Class/Sanction strength  +3 Arts-128	Actual Strength												Total
	General		OBC		SC		ST		PWD		Min. Comn		
	M	F	M	F	M	F	M	F	M	F	M	F	
Under Graduate (Arts)	14	31	113	265	24	48	42	59	00	00	00	01	608

**7. Total number of students appeared and passed (Class-wise):**

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Percentage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	13	78	26	19	13	77	23	18	13	70	20	14	89.13%

**8. Number of working days in the last academic year: 230**

**9. Library :**

- a) Total no. of books : 13036
- b) Books added during the year under report : 2547
- c) No of Journals subscribed: 22
- d) Whether the Depaertment/ College offers UGC-INFIBNET/National Knowledge Network/ any other e-learning resource.

**10. Research activities :**

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

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**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers :

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

**11. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher  
Course /Orientation Programme/Any other Programme  
organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/ Convenor/ Coordinator/ Organising Secretary</b>
“National Integration and Role of SardarBallabha Bhai Patel”	31.10.2019	Political Science Dept., Dadhi Baman Degree College, Bhatli	Sri Shyamlal Naik
Spirit of Modernationatism in “A Dolls House”	20.12.2019	English Dept. Dadhi Baman Degree College, Bhatli	Sri Biswajeet Ku. Hota
IWò@û iõ_û^ : iûekû iûjòZýùe ^ûeú PeòZâ	27.10.2019	Odia Dept. Dadhi Baman Degree College, Bhatli	Dr. Mitrabhani Sahu
Rastriya Uchhatar Sikhya Abhiyan (RUSA)	14.11.2019	Education Dept. Dadhi Baman Degree College, Bhatli	Mrs. Muni sahu
Reconstructing Ancient	25.10.2019	History Dept.	Sri Jayasen

Indian History		Dadhi Baman Degree College, Bhatli	Bhoi
Kûàayhê ^ûUKō ecýō: ZZâ ecýû gKê^pZkû	18.12.2019	Snskrit Dept. Dadhi Baman Degree College, Bhatli	Sri Rajiba Sahu
Unemployment & Regional mobility of labour in India	15.11.2019	Economics Dept. Dadhi Baman Degree College, Bhatli	Sri Rabi Narayan Panda

**(c) Seminar/Conference/Symposium/Workshops/Refresher  
Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
Buddhism and Social Traformation	Sri Souri Narayan Sahu, Women in Buddhism	06.02.2019 to 07.02.2019
Resisting Dominance: Situating Khurda in Early Anti-Colonial Resistance of 1804	Sri Souri Narayan sahu, Marital Arts of Odisha: A Historical Study of Paika Ahada	06.04.2019

**(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO**

**13. (a) Faculty/Guests visited other institution for higher training: NO**

**(c) Faculty/Student visited from other institutions: NO**

**Collaboration and Interaction with any other organization in Teaching and Research: NO**

**14. Distinguished visitors in the year (Maximum ten):**

**15. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**16. Academic Achievement of the Institution:**

**(a) DSA/DRS/COSIST/FIST /Extension work etc.**

**(b) MOU with other Institution: NO**

**(c) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU**

**(like IGNOU etc):**

**(d) Publication if any by the Institution: College Magazine**

**(Books/Monograph/Magazine)**

**17. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory,**

**Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:**

**18. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>		<b>01</b>	<b>01</b>
<b>Strength of Boarders</b>			

**19. Students Achievements:**

**(a) Qualified in NET/GATE/JRF Examination/Any other National Test: No**

**(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

**(c) Distinction achieved by students in Sports/Games(University/State/National level) only: No**

**(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS**

**(e) List of distinguished Alumni of the College/Department (maximum 10)**

**20. Other Important matters, if any:**

**1. Name of the College : Bhima Bhoi College, Rairakhol, Sambalpur**

a) Address : Bhima Bhoi College, Rairakhol, Sambalpur

b) E-Mail Id : bhimabhoicollegerrk@yahoo.c.inm

**2. Year of Establishment : 1970**

a) Management : Added

(Government/aided/private applicable to college only)

b) Whether autonomy granted : No

c) Whether 12B/2f (UGC) accorded : 2F & 12B

d) Whether Autonomous/ Non Autonomous : Non-Autonomous

**3. Name of the Principal : Dr. Hara Prasad Mishra**

M.Sc., M.Phil, Ph.D

Phone No. : 06644-253008, Mob-9437705985

Email : principalbbcrrk@yahoo.co.in

**4. Total staff strength :**

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Professor			
	Asso.Prof/ Reader	00	13	
	Asst.Prof./Lecturer	29	13	03
	Contractual/ Management		03	



	teachers			
	Emeritus Prof./ Other			
<b>b. Strength of Non-Teaching Staff :</b>				
<b>Designation</b>	<b>Section</b>	<b>Actual strength</b>	<b>Vacant</b>	
Liberian				
Assistant Liberian	01	01		
Demonstrator	04	08		
Technical Assistant		01		
Computer Assistant		01		
Class-III Staff	03	04		
Class-IV	11	08		
Any other		05		
PTI	01			

#### 5. Course taught:-+3 Arts

(Such as +3 Arts/Science/Commerce/ MA./M.Sc./M.Com./M.B.A./ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/or any other courses) : **+3 Arts/ Science with Hons in all subjects**

Regular

Self financing

Whether following Annual/Semester/**Choice based credit system**

#### 6. A. Enrolment of Students (Class-wise) :

Class/Sanction strength  +3 Arts-128	Actual Strength												Total
	General		OBC		SC		ST		PWD		Min. Comn		
	M	F	M	F	M	F	M	F	M	F	M	F	
+3 1 <sup>st</sup> Year Science	13	09	57	22	03	03	00	04					
+3 2 <sup>nd</sup> Year Science	11	05	44	29	07	03	01	03					
+3 3 <sup>rd</sup> Year Science	09	08	53	39	07	00	04	03					
+3 1 <sup>st</sup> Year Arts	05	05	47	107	06	10	13	08					
+3 2 <sup>nd</sup> Year Arts	05	06	37	87	07	17	14	21					
+3 3 <sup>rd</sup> Year Arts	04	02	48	71	25	13	14	27					

**7. Total number of students appeared and passed (Class-wise):**

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Percentage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science) 2018-19	19	79	06	04	10	51	04	03	08	25	03	01	54%
Under Graduate (Arts) 2018-19	10	154	16	21	08	105	12	13	05	35	11	10	44%

**8. Number of working days in the last academic year: 180**

**9. Library :**

- a) Total no. of books : 17159
- b) Books added during the year under report :
- c) No of Journals subscribed:
- d) Whether the Depaertment/ College offers UGC-INFIBNET/National Knowledge Network/ any other e-learning resource:

**10. Research activities :**

**(c) No. of persons registered for Doctoral degree :**

<b>Name of the Scholar</b>	<b>Name of the Guide</b>	<b>University where Registered</b>

**(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

<b>Name of the Awardee</b>	<b>Designation</b>	<b>University where Awarded</b>

**( c ) Research Publications :**

<b>Sl. No.</b>	<b>Name of Author/Authors</b>	<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Whether UGC approved</b>	<b>No./Vol./Year/Pages</b>	<b>ISSN no.</b>

**(e) Provide Particulars of Publication in online Journal/ Journals**

if any with ISSN no. if Available: **No**

(i) Books/Monographs written by the teachers : **No**

(j) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(k) Patent field, if any: **No**

(l) Non-Academic publication, if any: **No**

**11. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/ Convenor/ Coordinator/</b>

			<b>Organising Secretary</b>
Nil			

**(d) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
Nil		

**(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO**

**13. (a) Faculty/Guests visited other institution for higher training: NO**

**(d) Faculty/Student visited from other institutions: NO**

**Collaboration and Interaction with any other organization in Teaching and Research: NO**

**14. Distinguished visitors in the year (Maximum ten):**

**15. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**16. Academic Achievement of the Institution:**

**(e) DSA/DRS/COSIST/FIST /Extension work etc.**

**(f) MOU with other Institution: NO**

**(g) Centres/Courses running by other Organizations: B.Ed.  
Course by IGNOU**

**(like IGNOU etc):**

**(h) Publication if any by the Institution: College Magazine**

**(Books/Monograph/Magazine)**

**17. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:**

**18. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
<b>Number of Hostels</b>	<b>03</b>	<b>02</b>	<b>05</b>
<b>Strength of Boarders</b>	<b>30</b>		<b>30</b>

**19. Students Achivements:**

**(f) Qualified in NET/GATE/JRF Examination/Any other National Test: No**

**(g) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No**

<b>Name of the student</b>	<b>Activities</b>	<b>Prize/Certificate received</b>

- (h) Distinction achieved by students in Sports/Games(University/State/National level) only: No**
- (i) Participation in NSS/NCC/SCOUT /Swachh Bharat Abhiyan etc:- NSS**
- (j) List of distinguished Alumni of the College/Department (maximum 10)**
1. Shri Prafulla Ku. Saooo, OFS (Controlor of Account, Odisha, BBSR)
  2. Shri Basanta Ku Behera, OFS (CTO, Rourkela)
  3. Shri Suresh Pattnaik, PO (UCO Bank)
  4. Shri Kumbhudhara Suna, PO (SBI, KJHetrajpur)
  5. Shri Bujaya Ku Sahoo, MS (VSS Merdical College)
  6. Shri Chinmaya Pradhan, Reader in Pol Sci. Gov College, Anugul)
  7. Sri Chittaranjan Padhan, Asst. prof KIIT, Univerrrsity, Bhubaneswar

**20. Other Important matters, if any:**

- 1. Name of the College : PANCHAYAT DEGREE COLLEGE, KOLABIRA**
- a) Address : At/Po – kolabira  
Dist – Jharsuguda (Odisha)  
Pin-768213
- b) E-Mail Id : [psdckj@gmail.com](mailto:psdckj@gmail.com)

**2. Year of Establishment**

- a) Management

b) Whether autonomy granted: No

c) Whether 12B/2f (UGC) accorded: Yes

**3. Name of the Principal : Sandhya Rani Pujari**

**(with qualification) M.A**

a) Phone No. : 7978114029, 9937727488

b) Designation : Lect. In Odia Cum Principal I/C

c) E-mail : [psdckj@yahoo.com](mailto:psdckj@yahoo.com)

**4. Total staff strength :**

<b>a) Strength of Teaching Staff :</b>				
	<b>Designation</b>	<b>Sanction</b>	<b>Actual Strength</b>	<b>Vacant</b>
	Asst. Prof/Lecturer	06	06	-
<b>b) Strength of Non-Teaching Staff :</b>				
	<b>Designation</b>	<b>Sanction</b>	<b>Actual Strength</b>	
	Assistant Librarian	01	01	
	Demonstrator /Lab.Assit.		-	
	Computer Assistant	01	01	
	Class-III Staff	01	01	
	Class-IV Staff	05	05	

**5. Course taught:- : +3 Arts**

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/  
Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/  
Diploma/ Mphil/Ph.D etc): **+3 Arts**



- a. Regular: Regular
- b. Self finance
- c. Whether following Annual/Semester/Choice based credit system:  
choice based system

Whether following Annual/Semester/ choice based credit systems:  
**choice based credit systems**

**6. (a) Enrolment of Students (Class-wise) :**

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 1 <sup>st</sup> Year (01/01/2018)	05	05	13	15	07	03	18	18	84
+3 2 <sup>nd</sup> Yr. (01/01/2018)	06	06	09	17	07	09	21	32	107
+3 Final Yr. 01/01/2018	01		24	30	11	06	14	29	115

(b) Of the total strength of students no-of students admitted from a university Outside the State:

**7. Total number of students appeared and passed (Class-wise):**

Name of the exam.		Number of student admitted				Number of students appeared				Number of students passed				Percentage of pass
		Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Under Graduate (Science) 2018- 19														
Under Gradua te (Arts) 2018- 19	1 <sup>st</sup> Year (2018 - 2019)	13	26	1 6	5 4	10	24	1 5	5 0	09	23	1 2	4 6	93.75%

2 <sup>nd</sup> sem														
1 <sup>st</sup> Year (2018 - 2019) 1 <sup>st</sup> sem	10	28	1 0	3 6	10	26	0 9	3 5	09	23	0 8	2 6	82.5%	
2 <sup>nd</sup> Year (2018 - 2019) 4 <sup>th</sup> sem	01	54	1 7	4 3	01	43	1 3	3 6	01	41	1 2	3 2	92.47%	
2 <sup>nd</sup> Year (2018 - 2019) 3 <sup>rd</sup> sem	12	26	1 6	5 3	11	23	1 3	4 9	09	21	1 2	4 7	92.7%	
Final Year (2018 - 2019) 6 <sup>th</sup> sem	06	31	2 0	6 4	05	24	1 4	5 0	04	13	0 6	2 2	48.38%	
Final Year (2018 - 2019) 5 <sup>th</sup> sem	01	54	1 7	4 3	01	42	1 1	3 6	01	42	1 0	3 5	97.7%	

**8. Number of working days in the last academic year : 240 days**

**9. Library :**

a) Total no. of books : 4031

b) Books added during the year under report :

c) No. of research journals subscribed : 04

**10. Seminar/Conference/Symposium/Workshops Attended by the teachers:**

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

**11. Research activities :**

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

**( c ) Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

**11. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/ Convenor/ Coordinator/ Organising Secretary</b>

Nil			
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**(e) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
Nil		

**(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO**

**13. (a) Faculty/Guests visited other institution for higher training: NO**

**(e) Faculty/Student visited from other institutions: NO**

**14. Collaboration and Interaction with any other organization in Teaching and Research: NO**

**15. Distinguished visitors in the year (Maximum ten):**

**16. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**17. Academic Achievement of the Institution:**

**(i) DSA/DRS/COSIST/FIST /Extension work etc.**

**(j) MOU with other Institution: NO**

(k) Centres/Courses running by other Organizations: B.Ed.  
Course by IGNOU

(like IGNOU etc):

(l) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: *INFRASTRUCTURE FACILITIES AVAILABLE*

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(k) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(l) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(m) Distinction achieved by students in Sports/Games (University/State/National level) only: No

**(n) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS**

**(o) List of distinguished Alumni of the College/Department (maximum 10)**

**21. Other Important matters, if any:**

**1. Name of the College** : **PKSS +3 College**  
a) Address : H.Katapali,Jharsuguda  
b) E-Mail Id : pkssdgc@gmail.com

**2. Year of Establishment** : **1999**  
a) Management : **Aided**  
b) Whether autonomy granted : Yes  
c) Whether 12B/2f (UGC) accorded: No  
d) Whether Autonomous/ Non-Autonomous: No

**3. Name of the Principal (with qualification)**  
a) Name : Krushnarani Bhoi  
b) Designation : Principal-in-charge  
c) Qualification : M.A,M.Ed  
d) Phone No. : 9776185526  
e) Email : krushnarani**boi**@gmail.com

**4. Total staff strength :**

<b>a)</b>	<b>Faculty Strength :</b>			
	<b>Designation</b>	<b>Sanction</b>	<b>Actual Strength</b>	<b>Vacant</b>
	Lecturer	10	10	-
<b>b)</b>	<b>Non-Teaching Staff Strength :</b>			

	Assistant Librarian	01	01
	Demonstrator/Laboratory Asst.	01	01
	Class-III Staff	01	01
	Class-IV staff	03	03
	Store keeper		

**5. Course taught:- :**

(Such as +3 Arts/ Science/ Commerce/ B.B.A/ B.C.A/ MA./ M.Sc./ M.Com./ M.B.A./ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/ Diploma/M.Phil./ Ph.D. or any other degree) :

- Regular : +3 Arts
- Self financing: +3 Commerce

**6. Whether following Annual/ Semester/ Choice Based Credit Systems:**

**7. enrollement of students**

Class/sanct ion strength- 128	General		OBC		SC		ST		M.C		Tot al
	Mal e	Fema le	Mal e	Femal e`	Mal e	Fema le	Mal e	Fema le	Mal e	Fema le	
Under Graduate (Arts)	11	16	08	14	07	14	02	12	02	02	84
Under Graduate (Science)	20	03	06	01			01		02	01	31

**8. Total numbr of students appeared and passed(Classwise):**

Name of the exam	no. of students admitted	Nos appeared	Nos. passed	Percentage of pass
Under Graduate (Arts)	87	74		
Under Graduate (Science)	31	28		



**9. Other important matters,if any:Publication of college magazinng PRATIVA.**

**10. Number of working days in the last academic year:**

**11. Library :**

- a) Total no. of books : 2702
- b) Books added during the year under report:-
- c) No. of Journals subscribed: 02

**11. Seminar/Conference/Symposium/Workshops Attended by the teachers:**

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

**12. Research activities :**

(c) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(d) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

**( c ) Research Publications :**

Sl. No.	Name of Author/Authors	Title of the	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

		<b>Paper</b>				

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

**12. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/ Convenor/ Coordinator/ Organising Secretary</b>
Nil			

**(f) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
Nil		

**(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO**

**13. (a) Faculty/Guests visited other institution for higher training: NO**

**(f) Faculty/Student visited from other institutions: NO**

**14. Collaboration and Interaction with any other organization in Teaching and Research: NO**

**15. Distinguished visitors in the year (Maximum ten):**

**16. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

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**17. Academic Achievement of the Institution:**

(m) **DSA/DRS/COSIST/FIST /Extension work etc.**

(n) **MOU with other Institution: NO**

(o) **Centres/Courses running by other Organizations: B.Ed.  
Course by IGNOU**

**(like IGNOU etc):**

(p) **Publication if any by the Institution: College Magazine  
(Books/Monograph/Magazine)**

**18. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified: *INFRASTRUCTURE FACILITIES AVAILABLE***

**19. Hostel (For College only):**

	<b>Men</b>	<b>Women</b>	<b>Total</b>
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**Number of Hostels**

**Strength of Boarders**

**20. Students Achivements:**

(p) **Qualified in NET/GATE/JRF Examination/Any other National Test: No**

(q) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No**

Name of the student	Activities	Prize/Certificate received

- (r) **Distinction achieved by students in Sports/Games(University/State/National level) only: No**
- (s) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS**
- (t) **List of distinguished Alumni of the College/Department (maximum 10)**

**21. Other Important matters, if any: No**

Signature of the Head/ Principal

With official seal

**1. Name of the College : Mahima Degree College,  
Bijapali**

Address : At – Bijapali, Po-Panchgaon

Dist – Jharsuguda-768226

E-Mail Id : mahimacollege116@gmail.com

**2. Year of Establishment : 1993-94**

Management : Aided

(Government/aided/private applicable to college only)

Whether autonomy granted: No

Whether 12B/2f (UGC) accorded: No

Whether Autonomous/ Non-Autonomous: No

**3. Name of the Principal** : **Ramani Ranjan Biswal**  
**(with qualification)** M.A.(Inchange Principal)  
Phone no. 9777074376  
E-mail : ramani.mdc@gmail.com

**4. Total staff strength :**

<b>a) Strength of Teaching Staff :</b>				
	<b>Designation</b>	<b>Sanction</b>	<b>Actual Strength</b>	<b>Vacant</b>
	Asst. Prof./Lecturer	05	05	00
<b>b) Strength of Non-Teaching Staff :</b>				
	<b>Designation</b>	<b>Sanction</b>	<b>Actual Strength</b>	
	Librarian			
	Asst. Librarian	01	01	
	Demonstrator/Laboratory Asst.	01	01	
	Class-III Staff	02	02	
	Class-IV Staff	03	03	

**5. Course taught:- +3 Arts**

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma or any other courses.):

a) Regular

b) Self Finance

c) Where following Annual/ Semester/ Choice Based Credit System:

**yes**

**6. Enrolment of Students (Class-wise) :**

Class/Sanction strength  Under Graduate Programme	Total Strength								Total
	General		SC		ST		PWD		
	Male	Female	Male	Female	Male	Female	Male	Female	
+3 I Year		54	01	06	06	17	00	00	105
+3 II Yr.	27	54	02	07	09	11	00	00	110
+3 III Yr,	25	53	05	06	09	12	01	00	111

**b. of the total strength of students no-of students admitted from a University outside the State**

**7. Total number of students appeared and passed (Class-wise):**

Name of the Exam.  (Under Graduate Programme)	Nos. of enrolment	No. appeared	No. Passed	Percent age of Pass
+3 Arts Final Univ.(P) Exam. 2016	64	52	47	90.38%
+3 Arts Final Univ.(p) Exam. 2017	64	58	47	81.03%
+3 Arts Final Univ.(P)	70	54		

Exam. 2018				
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8. No. of working days in the last academic year: 240

**9. Library :**

a) Total no. of books : 1233

b) Books added during the year under report: 358

c) No. of Journals Subscribed : 03

d) Whether the Department/College offers U.G.C-  
INFIBNET/national Knowledge Network: No

**10. Research Activities:**

**a. No. of persons awarded with M.Phil/Ph.D/D.Sc./D.Litt. Degree:**

Name of the Awardee	Designation	University where awarded
Dr. Namita Laxmi Jagaddeb	Lect. In English	Berhampur University(2015)

**b. Research Publication**

Sl.No	Name of the Authore/Aut hors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN No.
1	Dr. Namita Laxmi Jagaddeb	Myth, Magic and Reality in jack Hodgins "the invention of the World"	Literarcy Endeavour( UGC approved quarter Internal Referred Journal of English Language, Literature and	Yes, UGC approve	Special Issues 1/Vol IX/July 2018/330(136-138)	Print: ISSN 0976-299X online ISSN: 0976-299X



			Criticism			
02	Dr. Namita Laxmi Jagaddeb	Saul Bellow's "Henders on, the Rain King": Self Discover y through an African Safari"	BODHI International a Journa of Research in Humanities Arts and Science( An online, Peer Reviewed ad quarterly journal)	Yes, UGC approved	Special Issue 10/Vol 3/2018 Nov/338(154-157)	E-ISSN: 2456-5571

**c.Seminar/Conference/Symposium/Workshop/Refresher**

**Course/Oreintation Programme/Orientation course attended by the teachers:**

<b>Name of the Seminar/Conference etc</b>	<b>Name of the teachers Presented Paper/Attended</b>	<b>Period and Place</b>
62 <sup>nd</sup> All Indian Englisih Teachers' Conference 2018 on " Globalization: emerginign Trends in English Language and Literature	Dr. Nmita Laxmi Jagaddeb, Lect. In Englisah paper presented " Englisih language Teaching in Indina; the Boarder Perspectives'.	18 <sup>th</sup> to 20 <sup>th</sup> jan. 2018 osmania university, centre for international programme Hydrabad
Internation conferences by JKC(Auto.) College, Guntur, AP on " Novel Issues in India Writings in English'.	Dr. Namita laxmi Jagaddeb, Lecturer in English paper presented " Englisih language Teaching in india: Literature an Effective Tool".	23 <sup>rd</sup> to 24 <sup>th</sup> Feb. 2018 JKC(Auto.) College, Guntur, Andra Pradesh
International Conference on " Multidisciplinary Approaches to Island Studies"-MAIS-2018 by Maduarai Kamraj Univesity, tamil Nadu	Dr. Namita Laxmi Jagaddeb, Lecturer in English Paper presented in absentia: "Myth magic and reality in jack Hodgins "the Inverntion of the World"	14 <sup>th</sup> to 17 <sup>th</sup> May. 2018 port Blair, Andaman and Nicobar Island
1 <sup>st</sup> Bodhi International Conference-BICHOHAS-	Dr. Namira Laxmi Jagaddeb, Lecturer in	24 <sup>th</sup> to 27 <sup>th</sup> August 2018 Universty Putra

18-on Humanties, Art and Science-2018” by University Putra Malaysia; Bodhi International Journal of Research in Humanities, Arts and Science (Indian) Bishop Hebere College(Auto.) India.	English Paper Presented in absentia: “ Soul Bellow’s Hunderson the Rain King’: Self-discovery through an African Safari.	Malaysia, Malaysia
XXI International Conference on “Revsiting Cosmopolitanism” by Forum on contemporary theory, Baroda & International Lincoln centre of American Studies, Lousianina State University Shreveport.	Dr. Namita Laxmi Jagaddeb Lectuere in English Paper presented “Amitav Ghosh’s ‘the Shadow lines’: A tstudy in Cosmopolitanism.	18 <sup>th</sup> to 21 <sup>st</sup> December 2018 Puri.

**11. Distinguish visitors in the year(Maximum ten):**

**12. Faculty visitng/iterating with any academic/Social/Cultura Imstitutions for consultancy and conducting.**

**13. Honour/Recognition/Awarded received by the teacher/Scholars:**

<b>Name of the Teachers/Sholars</b>	<b>Honours/Award</b>	<b>Agency giving the Honour/Award</b>
Dr. Namita Laxmi Jagaddeb Lecturer in Englsih	International Diploma- ‘TEMIRQAZYQ’-the best poet of the world 2018’.	World Nations Writers’ Union, Kazakhstan.
Dr. Namita Laxmi Jagaddeb Lecturer in Englsih	Bharat Ratna Indiar Gandhi Global Medal- 2018	Global Economic Progress & Research Association Tamil Nadu(India)

**8. Library :**

a) Total no. of books : 4388

b) Books added during the year under report: 310

c) No. of Journals Subscribed : 06

d) Whether the Department/College offers U.G.C-  
INFIBNET/national Knowledge Network: No

**12. Seminar/Conference/Symposium/Workshops Attended by the teachers:**

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

**13. Research activities :**

(e) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(f) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

**( c ) Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(e) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(i) Books/Monographs written by the teachers : **No**

(j) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(k) Patent field, if any: **No**

(l) Non-Academic publication, if any: **No**

**13. (a) Research Project/Programme Undertaken :**

<b>Funding Agency</b>	<b>Name of the Project Director /Principal Investigator</b>	<b>Amount of Grant Sanctioned Received</b>	<b>Duration</b>	<b>Title of the Project</b>

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

<b>Sl. No.</b>	<b>Name</b>	<b>Guide</b>	<b>Funding Agency</b>

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

<b>Name of the Seminar/Conference/Refresher Course/Workshop etc</b>	<b>Period</b>	<b>Sponsoring Agency</b>	<b>Director/ Convenor/ Coordinator/ Organising</b>

			<b>Secretary</b>
Nil			

**(g) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

<b>Name of the Seminar/Conference/etc</b>	<b>Name of the Teachers Presented paper/Attended</b>	<b>Period and Place</b>
Nil		

**(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO**

**13. (a) Faculty/Guests visited other institution for higher training: NO**

**(g) Faculty/Student visited from other institutions: NO**

**15. Collaboration and Interaction with any other organization in Teaching and Research: NO**

**22. Distinguished visitors in the year (Maximum ten):**

**23. Honours/Recognition/Award received by the Teachers/Scholars:**

<b>Name of the Teachers/Scholars</b>	<b>Honours/Award</b>	<b>Agency giving the honour/Award</b>

**24. Academic Achievement of the Institution:**

**(q) DSA/DRS/COSIST/FIST /Extension work etc.**

**(r) MOU with other Institution: NO**

(s) Centres/Courses running by other Organizations: B.Ed.  
Course by IGNOU

(like IGNOU etc):

(t) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

25. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: *INFRASTRUCTURE FACILITIES AVAILABLE*

26. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

27. Students Achievements:

(u) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(v) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(w) Distinction achieved by students in Sports/Games (University/State/National level) only: No

**(x) Participation in NSS/NCC/SCOUT /Swachh Bharat Abhiyan  
etc:- NSS**

**(y) List of distinguished Alumni of the College/Department  
(maximum 10)**

**28. Other Important matters, if any: No**

Signature of the Head/ Principal

With official seal